

MARYLAND UNITED FOR PEACE AND JUSTICE  
INSTITUTE FOR POSITIVE ACTION  
327 East 25th St., Baltimore MD 21218, 410-363-3140  
OCTOBER 2005

Dear MUPJ members/supporters — *Thanks for your continued support that makes this calendar possible. It is time to pay your MUPJ dues for the 2005-2006 year (July 1 – June 30). Use form on back page. If you have a red dot on your mailing label, you are paid up and we thank you profusely for your promptness.*

Send **NOV** Events by **10/19** to: [calendar@mupj.org](mailto:calendar@mupj.org) or Carol Solomon, 8111 McDonogh Rd., Baltimore 21208

# = Items of Statewide Interest

MUPJ/Calendar website: [www.mupj.org](http://www.mupj.org) thanks to Bob Lewis.

PREFER CALENDAR by email? Send your address to [calendar@mupj.org](mailto:calendar@mupj.org).

SEE ONGOING EVENTS FOLLOWING MONTHLY CALENDAR LISTINGS

**SEPTEMBER**

Through 9/30 DAYS OF OPT OUT CAMPAIGN organized by the National Network Opposed to Militarization of Youth (NNOMY). New info every day at <http://twelvedayssofoptout.blogspot.com/> 200+ events listed at the Leave My Child Alone Event Center [www.leavemychildalone.org](http://www.leavemychildalone.org)

Through 10/15 HISPANIC HERITAGE MONTH Check local PBS listings

- 21 DEMOCRACY FOR AMERICA MEETUP **Towson**, N. Baltimore Co. Info [mydfa@democracyforamerica.com](mailto:mydfa@democracyforamerica.com)
- 22 TEACH-IN: THE GLOBAL WAR ON THE POOR **6:30PM** connections military, economic, & environmental violence St. Stephen's Church, 1525 Newton St. NW (16th and Newton) **DC**
- 22 PRAYERS FOR PEACE **7:30 PM**, Church of the Redeemer, 5603 N Charles St, **Baltimore** Info [frcharles@us.net](mailto:frcharles@us.net)
- 22-5 JOBS WITH JUSTICE ANNUAL MEETING. **St. Louis, MO** Info [www.jwi.org](http://www.jwi.org)
- 23 STREET THEATER outside the World Bank, 18th and H St. NW **DC** Info 202-997-0479 [basav@jgc.org](mailto:basav@jgc.org)
- 23 2005 1<sup>ST</sup> ANNUAL UNVARNISHED TRUTH AWARDS GALA dinner & Fundraiser, hosted by **DC** Bureau of Pacifica Radio individuals demonstrating exceptional courage & commitment to truth **5:30PM** Info 202-588-0999 x348 - tickets start \$150
- 23 GREEN FESTIVAL BENEFIT **7- 9PM DC** Convention Center with Jim Hightower, delicious organic food and drink, live, silent auction, \$50. Order tickets 1-800-58-GREEN <http://lists.coopamerica.org/t/1137259/168842/70171/0/>
- 23-5 "Transforming Violence into Wholeness" explores the spirituality & practice of active nonviolence. **Frederick** Presbyterian Church, 115 West 2nd St sponsor Presbytery of Baltimore" Info Dan Frasier at 301-662-4430, \$70
- 23-5 **Baltimore** Book Festival, Mt. Vernon Square
- ##24-6 **DC** MARCH END THE IRAQ WAR! Gather **10AM+** All-Day Peace & Justice Festival Begins Washington Monument (Ellipse) **11:30AM** Rally, March at **12:30 PM**, **3PM** Closing Rally and beginning of the "Operation Ceasefire" Concert—a ten-hour, free concert at DC Monument on Mall Joan Baez, Steve Earle, Thievery Corporation, LeTigre & others , special guest Cindy Sheehan Info <http://www.unitedforpeace.org> [Action@VoteNoWar.org](mailto:Action@VoteNoWar.org) Buses are leaving from **Baltimore** at **9AM** from AFSC, 4806 York Rd. , Stoney Run Meeting House Parking lot at both locations, 9AM, 410-323-7200 All People's Congress, 426 E. 31st St. 410-235-7040, Towson Library - Chesapeake Ave. & York Rd., Parking behind library & at garage connected to library, 410-235-7040; Union Baptist Church & Jesus Saves Church – Westside, Druid Hill Ave. & Lanvale Sts (close to State Office Building Complex & Unemployment Center) Parking rear of church, 410-235-7040, **Columbia** Broken Land Park & Ride, Rte 32 & Broken Land Pky 9:30AM 410-235-7040, **Anne Arundel County** **10AM**, parking lots Annapolis Friends Meeting, 351 Dubois Ave., Safeway on Benfield Road in Severna Park, Crofton Country Club on Crofton Parkway Greens contingent McPherson Square **DC**. Info <http://www.unitedforpeace.org> [Action@VoteNoWar.org](mailto:Action@VoteNoWar.org)
- 24-6 Conference: "CALL FOR JUSTICE WEEKEND: STOP US INVOLVEMENT IN TORTURE." **DC** 9/24 Workshops & panel discussions on US involvement in torture 9/25 Citizens' Trial of Rumsfeld, Gonzales & Tenet for violations of int'l & US laws prohibiting torture. 9/26: Interfaith presentation & lobbying Info Jennifer Harbury or Nadya Khalife <http://www.uusc.org/programs/stop/trial.html>
- 24 EXHIBIT OF GRASSROOTS ORGANIZING POSTER(S) at the Peace & Justice Festival on the Washington Monument Grounds **DC** bring directly to the festival by **9:30AM** on 9/24 (email [lak@unitedforpeace.org](mailto:lak@unitedforpeace.org) Info about the festival [www.unitedforpeace.org/festival](http://www.unitedforpeace.org/festival)
- 24 "CALL FOR JUSTICE WEEKEND" UNITARIAN UNIV. STOP TORTURE CAMPAIGN Panels/Workshops **9AM**-dinner at **6:30PM** New York Ave. Presbyterian Church, 1313 NY Ave. NW, **DC** Info [www.uusc.org/stoptorture](http://www.uusc.org/stoptorture) 25th: **10-12 NOON** Interfaith service at All Souls Unitarian Church, **1:30 6:30PM** trial of Rumsfeld, Gonzales & Tenet for violations of int'l & U.S. laws prohibiting torture. 26th: **9AM** Holiday Inn on the Hill, ceremony by torture survivors then procession to Capitol Hill. Register [www.uusc.org/programs/stop/trial.html](http://www.uusc.org/programs/stop/trial.html)
- 24 DEPLETED URANIUM EXHIBIT at Peace Fair (on the mall after the march/rally **DC**) booths, photographs of DU victims, banners Info Steve Lane Info [Steve.Lane@AMRON.com](mailto:Steve.Lane@AMRON.com).
- 24 NATIONAL BOOK FESTIVAL ON THE MALL **DC** [HTTP://WWW.LOC.GOV/BOOKFEST/WELCOME.HTML](http://WWW.LOC.GOV/BOOKFEST/WELCOME.HTML)
- 24 STAND UP AND BE COUNTED: NO TO WAR AND OCCUPATION The George Galloway US Tour **7PM** 1<sup>ST</sup> Congregational Church, 945 G Street NW **DC** \$10-\$25 sliding scale at the door Info [GallowaySpeaksDC@yahoo.com](mailto:GallowaySpeaksDC@yahoo.com)
- 24 "WHERE IS IT WRITTEN?" **8PM** performance by Gimmie Shelter Saint Mary's Outreach Center, 3900 Roland Ave. **Baltimore** \$4 raise funds toward the funding of schools & awareness of the case of Mukharian Bibi, brutally raped woman from Pakistan Info 410 435-7167 or 410 532-0193.
- 24-6 Conference: "CALL FOR JUSTICE WEEKEND: STOP US INVOLVEMENT IN TORTURE." **DC** Info Jennifer Harbury or Nadya Khalife <http://www.uusc.org/programs/stop/trial.html>
- 24-6 2ND **DC** GREEN FESTIVAL Convention Center 9/24 **10AM-9PM**, 9/25 **11AM-7PM** \$15 DC Convention Center, 801 Mount Vernon Place, NW Panel 9/25 **NOON** Medea Benjamin, Code Pink & Global Exchange moderating Info Alix B. Davidson 202-872-5332 [www.greenfestivals.org](http://www.greenfestivals.org)
- 24 PEACE PARADE **10:30AM** music stage at Green Festival in the organic foods area of the exhibit hall. See above Info <http://www.janegoodall.org/peace-day/index.asp>

- 25 INTERFAITH SERVICE **10:50-11:50AM** William Sinkford All Souls Church, 1500 Harvard St, **DC**. **MOCK TRIAL 1:30-6:30PM** Federal Ballroom, Holiday Inn on the Hill, 415 New Jersey Ave NW, **DC** Info [www.uusc.org/stoptorture](http://www.uusc.org/stoptorture)
- 25 Progressive Democrats of America GRASSROOTS STRATEGY DAY **UDC** David A. Clarke School of Law, Firebird Inn - Building 38, B-Level, 4200 Conn. Ave. Info <http://www.pdamerica.org/articles/events/sept2005/index.php#planning> Adult \$50, Student/Low Income/Senior \$35
- 25 THE COSTS OF WAR talk by Susan Crane of Plowshares and Jonah House followed by discussion and light refreshments **10:30AM** **Balto.** Ethical Society, 306 W. Franklin St. Info 410-581-2322 [www.baltimoreethicalsociety.org](http://www.baltimoreethicalsociety.org)
- 25 BIKE FOR PEACE to protest the IRAQ War **11:30AM** **Bethesda** Fundraiser for PEACE SCHOLARSHIP for Md High Schoolers who debate issues of war & peace at Montgomery College on 10/20. Info 301-315-8984 [BIKEFORPEACE2005@yahoo.com](mailto:BIKEFORPEACE2005@yahoo.com)  
<http://dfa.meetup.com/818/events/>
- 25 "FOR PEACE AND JUSTICE" Open Mic Sponsor **DC 3PM** Poets Against the War. Bring poems of protest & hope [www.poetsagainstthewar.org](http://www.poetsagainstthewar.org)
- 25 The Progressives of Northern MD festival event **4-7PM** Peerytine, 1433 Sparks Rd., Sparks FREE donations accepted. Get involved with legislative issues from election reform to clearing our air. Info Margaret Flowers @ 410-591-0892 or Mr. Lea Jones @ [Lea@LeaJonesMusic.com](mailto:Lea@LeaJonesMusic.com)
- 26 PROTEST AT AMERICAN ISRAEL PUBLIC AFFAIRS COMM. (AIPAC) headquarters DC Anti-war Network (DAWNDC.NET) 440 1st Street NW **DC 8:30-9:30AM** Press conference **9AM 9:30AM** US Congress Info 202-635-3739 <http://unitedforpeace.org/>  
[AIPACPROTEST@EARTHLINK.NET](mailto:AIPACPROTEST@EARTHLINK.NET)
- 26 Congressman Roscoe G. Bartlett's 6th District 2005 ENERGY CONFERENCE **9AM-12NOON** Jack B. Kussmaul Theater, **Frederick** Community College Info Lisa Lyons Wright 202-225-2721
- 26 ADVOCACY DAY **9-9:45AM**: Reflection an Clergy/Survivor "Sending Forth Ceremony" Holiday Inn on the Hill, 415 New Jersey Ave. NW, **DC**, Federal Ballroom **9:45-10:15AM**: Procession to Capitol Hill **10:15-11:30AM** Info [www.uusc.org/stoptorture](http://www.uusc.org/stoptorture)
- 26 PDA LOBBY DAY AGAINST THE WAR <http://www.pdamerica.org/articles/events/sept2005/index.php#lobby>
- 26 MASS NONVIOLENT ACTION TO END THE WAR IN IRAQ: REMEMBER & RESIST Peace Circling at the White House, **11:45AM** **DC**. Register: [www.unitedforpeace.org/modinput4.php?modin=112](http://www.unitedforpeace.org/modinput4.php?modin=112) Info 301-589-2355 410-323-7200 [pledgecoordinator@starpower.net](mailto:pledgecoordinator@starpower.net)
- 26 Possible group of citizens meeting with Congressman Van Hollen Info [musktratL1@earthlink.net](mailto:musktratL1@earthlink.net)
- 26-9 CONSERVATION PLANNING: Using the Green Infrastructure Approach 4 days (32 hours) **Shepherdstown, WV** \$680 Info Frank Muth 301-876-7471
- 27 Prince George's County TOWN HALL MEETING ON AIR POLLUTION PG Community College, 301 Largo Road, **Largo**  
[Info@chesapeakeclimate.org](mailto:Info@chesapeakeclimate.org)
- 27 AIDS: FROM GLOBAL TO LOCAL **6:45-8:45PM** Salsa Class, Inst. For Policy Studies, 733 15<sup>th</sup> St NW, **DC** Info 202-234-9382 x 229  
[netfa@hotsalsa.org](mailto:netfa@hotsalsa.org) No Charge
- 27 THE IRAQ WAR & THE COSTS AT HOME Cindy Sheehan & U.S. Senate Candidate Kevin Zeese **8PM**, "The Chapel" U of MD, **College Park** (Take Rte. 1 to Regents Drive) Info 301-257-3847 (cell) [Alex@KevinZeese.com](mailto:Alex@KevinZeese.com) [www.KevinZeese.com](http://www.KevinZeese.com)
- 29 MONTGOMERY CO. COALITION FOR ALTERNATIVES TO WAR (MCCAW) **7:30PM** Cedar Lane UU (Classroom 1-2 in the church basement) **Bethesda** Info Megan 301-897-5389 [mrenner22@yahoo.com](mailto:mrenner22@yahoo.com) [www.montgomeryagainsthewar.org](http://www.montgomeryagainsthewar.org)
- 29 THE "FREE LUNCH" HEALTH POLICY AND MANAGEMENT SEMINAR SERIES: Health Care Disparities Panel: Claudia Baquet, M.D. MPH & Del Shirley Nathan-Pulliam **12:15-1:30PM** Hampton House basement auditorium, 624 N. Broadway, **Baltimore** Info 410-955-3625
- 30 FILM & SOCIAL CONSCIOUSNESS VIDEO SERIES Theme: "Against The Grain!" **MEET JOHN DOE** [U.S., 1941]. Frank Capra Doors open **7PM**, film **7:30PM** AFSC, 4806 York Rd., **Baltimore** Info Max 410-323-7200 [MObuszewski@afsc.org](mailto:MObuszewski@afsc.org)

## OCTOBER

- 1 Clean Energy Open House & Native Plant Garden Tour **11-5PM** 7125 Willow Ave. **Takoma Park** Info 301-891-6726,  
[www.chesapeakeclimate.org](http://www.chesapeakeclimate.org)
- 1 **Catonsville** WOMEN'S INTERNATIONAL LEAGUE FOR PEACE & FREEDOM 10th Anniversary. **4-6PM** Mt. Olivet Church Hall, 823 Edmondson Ave., Sr. Carol Gilbert of Jonah House will speak. RSVP to Phyllis Yingling, 410-889-3185 or [psyngling@aol.com](mailto:psyngling@aol.com)
- 1 PAX CHRISTI/**BALTIMORE** 20<sup>TH</sup> ANNUAL CELEBRATION **7PM** Prayer Service **8PM** Dinner & Speaker *Colman McCarthy* \$50advance \$55 at door Checks to Pax Christi/Baltimore, 1579 Dellsway Rd., Baltimore 21286 Info 410 321-0107 [cwmichaels@iqc.org](mailto:cwmichaels@iqc.org)
- 3 UNIVERSAL CHILDREN'S DAY
- 3 WAR, CLIMATE CHANGE & TWO SUPERPOWERS **6:45-8:45PM** Salsa Class, Inst. For Policy Studies, 733 15<sup>th</sup> St NW, **DC** Info 202-234-9382 x 229 [netfa@hotsalsa.org](mailto:netfa@hotsalsa.org) No Charge
- 4 MARYLAND STATE-WIDE PROGRESSIVE CONFERENCE **College Park** Democracy for Md, College Park Democrats, Ending the Iraq War, Verified Voting, and Empowering the Grass Roots in Md Info Mike Hersh [MikeHersh@MikeHersh.com](mailto:MikeHersh@MikeHersh.com)
- 5 The PETROCOLLAPSE CONFERENCE (CUNY) Graduate Center **NY City** Info & to register <http://www.petrocollapse.org>
- 5 POISON DUST Anne Arundel Peace Action film/discussion about the threat of depleted uranium 84-minute **7PM** 22 Silverwood, Circle #16, **Annapolis** Info [mkeller@mhec.state.md.us](mailto:mkeller@mhec.state.md.us)
- 6-9 NONVIOLENCE FACILITATOR TRAINING **Baltimore** Info Nancy Fayer 410-750-1479
- 6 FAST FOR DARFUR Info <http://www.savedarfur.org>
- 8 THE BIG FLEA to benefit BALTIMORE NEWS NETWORK **10AM- 2PM** 5209 York Rd, Govans, **Baltimore** Info: 410-435-0967 [Dgreene@All-Systems.com](mailto:Dgreene@All-Systems.com) Call to make donations
- 9 *Islam & Our Muslim Neighbors*, UNITARIAN UNIVERSALIST CHURCH OF **ROCKVILLE**, **10AM** Perhaps other churches would like to do the same or another topic on Islam.
- 9 KENTLANDS TRADITIONAL OKTOBERFEST Village Green and Mansion Lawn, **Gaithersburg**. Info [www.kentlandsusa.com/](http://www.kentlandsusa.com/)
- 10 FILM: *THE DRUMS OF OCTOBER: The Legend of a Pernicious Hero* **6:45-8:45PM** TransAfrica Forum's Arthur Asje Library **DC** Info, Inst. For Policy Studies 202-234-9382 x 229 [netfa@hotsalsa.org](mailto:netfa@hotsalsa.org) No Charge (on the genocide of American Indians)
- 10 **PBS** new program **ELUSIVE PEACE: ISRAEL AND THE PALESTINIANS**
- 11 NATIONAL COMING OUTDAY for gay, lesbian, bi, trans, queer people

- 11-12/6 CONFRONTING RACISM IN COMMUNITY ORGANIZING & ACTIVISM: 8-Sessions for Organizers & Activists **6-9PM** Sojourner-Douglass College **Baltimore** Racial Justice Action, \$50 (help available) Register (by 10/5) or Info Dottye 410-327-0134, [dburtbalto@email.com](mailto:dburtbalto@email.com)
- 13 CHRISTIAN, JEWISH & MUSLIM NATIONWIDE FAST faiths calls for a day of fasting for reflection, repentance, reconciliation and renewal.
- 13 MONTGOMERY COALITION ON RECRUITING ISSUES (MCRI) **7PM Silver Spring** Library, 8901 Colesville Rd, drafting a resolution for Mont Co Bd. of Education concerning military recruitment in our schools. To join list [http://groups.yahoo.com/group/montgomery\\_counter\\_recruiting/](http://groups.yahoo.com/group/montgomery_counter_recruiting/)
- 14-5 GANDHIAN CONFERENCE ON NONVIOLENCE **Memphis, Tenn** Hosted by Christian Brothers U & Rhodes College. [www.gandhiinstitute.org](http://www.gandhiinstitute.org)
- 14-6 MILLIONS MORE MARCH" tenth anniversary of the "Million Man March" called by Troops Out Now Coalition (TONC) To endorse <http://www.troopsoutnow.org/unityendorse.html>
- 15 Date for the completion of the PAPER CRANES by youth in Anne Arundel County in the memory of all victims of war and violence. There will be a special recognition program. For participants in The Crane Project. Info [mkeller@mhec.state.md.us](mailto:mkeller@mhec.state.md.us)
- 16 WORLD FOOD DAY
- 18 UNITED NATIONS DAY CELEBRATION **1-4:30PM** Chesapeake Ballroom, Student Union Bldg., **Towson** University Free UN of MD & Poly-Science Dept of Towson Info [www.unamd.org](http://www.unamd.org) [info@unamd.org](mailto:info@unamd.org)
- 18 ANNE ARUNDEL PEACE ACTION SOCIAL **6:30PM** Lebanese Taverna, Annapolis Harbour Center, **Annapolis** Info 410-266-7669
- #19 **CALENDAR DEADLINE** for announcements & events for **SEPT** calendar
- 19 THE 29TH ANNUAL LETELIER-MOFFITT HUMAN RIGHTS AWARDS **5:30PM** Reception & light fare **7-8:15PM** Human Rights Program, National Press Club Ballroom, 529 14th Street NW **DC** Info [IPS@democracyinaction.org](mailto:IPS@democracyinaction.org) Honoring Barrios Unidos & Judge Juan Guzman-Chile)
- 20 THE "FREE LUNCH" HEALTH POLICY AND MANAGEMENT SEMINAR SERIES: Medicaid: A System in Crisis **12:15-1:30PM** Hampton House basement auditorium, 624 N. Broadway, **Baltimore** Info 410-955-3625 lunch provided
- 20 2005 NATIONAL DAY OF ACTION young people unite in solidarity across movements-- teach-ins, marches, candlelight vigils, street theatre, poetry jams & slams. Info <http://clpp.hampshire.edu/projects/nda>, or [nywda@hampshire.edu](mailto:nywda@hampshire.edu)
- 21-3 National Weekend of FAITH IN ACTION ON THE DEATH PENALTY Info Kristin Houle 202- 544-0200 x 496 [www.amnestyusa.org/faithinaction](http://www.amnestyusa.org/faithinaction)
- 21-3 NICARAGUA NETWORK NATIONAL LEADERSHIP MEETING Washington Seminar Center, Capitol Hill Presbyterian Church, 201 4<sup>th</sup> St SE **DC** Info 2020-544-9355 [nicanet@afgj.org](mailto:nicanet@afgj.org)
- 21-3 NATIONAL FOREST PROTECTION ALLIANCE 7<sup>TH</sup> NATIONAL CONVENTION George Washington National Forest, **Harrisonburg, VA** Info 406-542-7565 [NFPA@forestadvocate.org](mailto:NFPA@forestadvocate.org) <http://www.forestadvocate.org/convention/index.html>
- 21 THE BIG FLEA to benefit BALTIMORE NEWS NETWORK **10AM- 2PM** 5209 York Rd, Govans, **Baltimore** [www.baltimorechronicle.com](http://www.baltimorechronicle.com)
- 22-3 CAMPUS ANTI-WAR NETWORK, NATIONAL CONFERENCE 2005 **Berkeley, CA**
- 22 PRAYERS FOR PEACE **7:30 PM** Villa Assumpta- School Sisters of Norte Dame, 6401 North Charles Street, **Baltimore**, Md. 21212, Info [frcharles@us.net](mailto:frcharles@us.net)
- 24 UNITED NATIONS DAY
- 25 *POISON DUST* Anne Arundel Peace Action film/discussion about the threat of depleted uranium 84-minute **7PM** 123 Spruce Lane in **Hillsmere** Info [mkeller@mhec.state.md.us](mailto:mkeller@mhec.state.md.us)
- 27 THE "FREE LUNCH" HEALTH POLICY & MANAGEMENT SEMINAR SERIES: Doug Duncan Montgomery Co. Ex **12:15-1:30PM** Hampton House basement auditorium, 624 N. Broadway, **Baltimore** Info 410-955-3625 lunch provided
- 29 CRABTREE OLD GROWTH FOREST TRIP by MAGIC **10AM** Garrett County. Walk of several miles Info [BobDeGroot@comcast.net](mailto:BobDeGroot@comcast.net)
- 29 OUT OF IRAQ / COUNTDOWN TO 2006 MARYLAND PROGRESSIVE CONFERENCE at College Park - **Noon** Contact [MikeHersh@MikeHersh.com](mailto:MikeHersh@MikeHersh.com) to volunteer
- 30 FILM & SOCIAL CONSCIOUSNESS VIDEO SERIES Theme Against The Grain! *The Americanization of Emily* Doors open **7PM**, film **7:30PM** AFSC, 4806 York Rd., **Baltimore** Info Max 410-323-7200 [MObuszewski@afsc.org](mailto:MObuszewski@afsc.org)

## NOVEMBER

- 1-8 KEEP SPACE FOR PEACE WEEK Info Global Network Against Weapons & Nuclear Power in Space [globalnet@mindspring.com](mailto:globalnet@mindspring.com) or <http://www.space4peace.org>
- 2 The World Can't Wait! DRIVE OUT THE BUSH REGIME! first anniversary of Bush's 're-election' massive day of resistance all over this country. Walk out of school, take off work Info <http://www.worldcantwait.org>
- 3 ENVIRONMENT SUPPORT CENTER'S 15<sup>TH</sup> ANNIVERSARY CELEBRATION **6PM** Public Welfare Foundation, True Reformer Building, 12<sup>th</sup> & U Sts, NW **DC** Info 1500 Mass Ave, NW Suite 25, DC 20005
- 5 THE BIG FLEA to benefit BALTIMORE NEWS NETWORK **10AM- 2PM** 5209 York Rd, Govans, **Baltimore** [www.baltimorechronicle.com](http://www.baltimorechronicle.com)
- 9-13 National Association for MULTICULTURAL EDUCATION's Fifteenth Annual International Conference Hyatt Regency **Atlanta** Info [www.nameorg.org](http://www.nameorg.org) or 202-628-6263 or [name@nameorg.org](mailto:name@nameorg.org) or [http://www.nameorg.org/annual\\_conference.htm](http://www.nameorg.org/annual_conference.htm)
- 10 THE "FREE LUNCH" HEALTH POLICY AND MANAGEMENT SEMINAR SERIES: Tom Horton Author of "On the Bay" **12:15-1:30PM** Hampton House basement auditorium, 624 N. Broadway, **Baltimore** Info 410-955-3625 lunch provided
- 15 ANNE ARUNDEL PEACE ACTION SOCIAL **6:30PM** Old Country Buffet, Forest Dr near old Parole Plaza **Annapolis** Info 410-266-7669
- 17 "FREE LUNCH" HEALTH POLICY AND MANAGEMENT SEMINAR SERIES: Robin Guenther, AIA on "Green Hospitals: The Impact of Hospitals on the Environment" **12:15-1:30PM** Hampton House basement auditorium, 624 N. Broadway, **Baltimore** Info 410-955-3625 lunch provided
- 18-20 VIGIL & NONVIOLENT ACTION to close the SCHOOL OF THE AMERICAS **Fort Benning, GA** Direct Action Working Group has free copies of a 20 minute video "Convictions: Prisoners of Conscience" to any considering civil disobedience at the School of the Americas with stories of people who have crossed the line. Info Asha 202-234-3440 [asha@soaw.org](mailto:asha@soaw.org) General info [www.soaw.org](http://www.soaw.org)
- 30 FILM & SOCIAL CONSCIOUSNESS VIDEO SERIES Theme: "Against The Grain!" *Intruder in the Dust* Doors open **7PM**, film **7:30PM** AFSC, 4806 York Rd., **Baltimore** Info Max 410-323-7200 [MObuszewski@afsc.org](mailto:MObuszewski@afsc.org)

- 22 PRAYERS FOR PEACE **7:30PM** Church of the Advent, 1301 South Charles St, **Baltimore** Info [frcharles@us.net](mailto:frcharles@us.net)  
25 BUY NOTHING DAY Info <http://adbusters.org>  
28-12/2 3<sup>RD</sup> INTENSIVE, 5-DAY TRAINING SESSION Applications by 9/9. No Charge "COMMITMENT TO ADVOCACY" **DC** Hala Salaam Maksoud  
Foundation for Arab-Am Leadership., 815 Conn Ave. NW, Suite 200, DC 20006. Info <http://www.halafoundation.org>

#### **DECEMBER**

- 1 Annual PRISONERS FOR PEACE DAY support prisoners for standing against war & war preparations  
1 WORLD AIDS DAY  
2 International Human Rights week Geri Sicola, General Secretary for International Programs, A.F.S.C. **Stony Run Friends Meetinghouse**  
2 International Day for the ABOLITION OF SLAVERY  
8 "FREE LUNCH" HEALTH POLICY & MANAGEMENT SEMINAR SERIES: Lobbyists Panel: Bryson Popham, Barbara Brocato, Robin Shavitz,  
Don Murphy, Frank Boston **12:15-1:30PM** Hampton House basement auditorium, 624 N. Broadway, **Baltimore** Info 410-955-3625  
10 INTERNATIONAL HUMAN RIGHTS DAY

#### **JANUARY**

- 16 REV. DR. MARTIN LUTHER KING JR. HOLIDAY

#### **FEBRUARY**

FEBRUARY IS BLACK HISTORY MONTH

- 3 Joyce Miller, General Secretary for Justice & Human Rights, A.F.S.C. Hour & location to be verified later, but quite possibly the  
same. Info AFSC 410-323-7200  
10-3 CONFERENCE ON SPIRITUAL ACTIVISM **DC** sponsored by U of California Peace & Conflict Studies Program, Tikkun Magazine, & Beyt Tikkun  
Synagogue Info [Jordan@tikkun.org](mailto:Jordan@tikkun.org) or [joe@tikkun.org](mailto:joe@tikkun.org)

#### **APRIL**

- ##29** MD PEACE & JUSTICE CONFERENCE Location still being considered Info or suggestions Carol 410-363-3140 [peacecalendar@comcast.net](mailto:peacecalendar@comcast.net)

#### **JUNE**

- THE WORLD SOCIAL FORUM (WSF) **Atlanta, GA** Info [www.ussocialforum.org/](http://www.ussocialforum.org/), Grassroots Global Justice c/o South West Organizing  
Project, 211 10th Street SW, Albuquerque, New Mexico 87102, 505-247-8832 fax 505-247-9972 [joann@swop.net](mailto:joann@swop.net) or [michael@swop.net](mailto:michael@swop.net)  
23-8 WORLD PEACE FORUM 2006 "Cities and Communities: Working together to End War & Build a Peaceful, Just & Sustainable World". **Vancouver**  
**BC** Info <http://www.peace.ca/worldpeaceforumvancouver.htm> [admin@worldpeaceforum.ca](mailto:admin@worldpeaceforum.ca)

#### **ONGOING EVENTS**

- Weekdays *Sudan Campaign* **12NOON** at Sudanese Embassy, 2210 Mass. Ave. NW **DC** Info 202-498-8644 [www.darfurgenocide.org](http://www.darfurgenocide.org)  
Sundays & Tuesdays "RAINBOW" English language radio program **2PM** [www.allforpeace.org](http://www.allforpeace.org) from the collaborative **Israeli-Palestinian All For Peace**  
**radio station** (107.2 FM in Israel & Palestine 24/7)  
Every Sunday *THE PEACE CAFE* at Mimi's American Bistro, 2120 P St., NW, **D.C.**, near the DuPont metro **9-11AM**. RSVP [ashallal@cox.net](mailto:ashallal@cox.net).  
Every Sunday *Food Not Bombs* provides vegan food & info for the hungry 4PM War Memorial Plaza **Balto** City Hall Fayette & Gay Sts. 410-243-4125, Free  
Every Sunday the *Bridges for Peace* vigils Spa Creek Bridge **Annapolis** **NOON-1PM** Info Lucy at 410-263-7271 [mdbridgesforpeace@toadmail.com](mailto:mdbridgesforpeace@toadmail.com)  
no signs on sticks or poles. If interest vigil Stoney Creek Bridge on Fort Smallwood Rd **Pasadena** 410-437-5379 or [magicalgodmom@aol.com](mailto:magicalgodmom@aol.com)  
3<sup>rd</sup> Sunday *Grandmothers for Peace* - Md chapter **2PM** Owen Brown Interfaith Center, 7246 Cradlerock Way **Columbia** Info Deborah Matherly 410-  
730-6049 [dwmatherly@aol.com](mailto:dwmatherly@aol.com)  
1<sup>st</sup> & 3<sup>rd</sup> Sundays MEETING OF THE *FREDERICK PEACE CENTER* **7:30PM** 4E Church St, Info Gus Fahey 301-663-6617  
1<sup>ST</sup> Sunday *Fellowship Of Reconciliation* **BALTIMORE** **2:30-4:30PM** Am Friends Service Comm, 4806 York Rd Info Heather 443-923-5921  
[hpayne@email.smith.edu](mailto:hpayne@email.smith.edu)  
Last Sunday PEACE VIGIL **Columbia** **5-6PM** Broken Land Pkwy. & Little Patuxent Pkwy., across from Columbia Mall. Howard Co Coalition for Peace  
& Justice (HCCPJ). Info 410-746-7695  
Every Monday (Tues if holiday) *Vigil against militarism* at the Pentagon **7-8AM** **DC** Info Art, Dorothy Day Catholic Worker 202-882-9649  
Every Monday there is a *Witness against the Death Penalty* **5-6PM** Madison Ave & the Fallsway, **Balto**. Viva House, Citizens Against State Exec., Campaign  
to End the Death Pen. Info Terry Fitzgerald, 410-741-3436 [TTFitz@pol.net](mailto:TTFitz@pol.net)  
Every Monday *The Pledge of Resistance*- **Baltimore** usually meets **7:30PM** AFSC, 4806 York Rd Info Max 410323-7200  
Every other Monday Local movement building meetings at the **DC/AFSC** office **6:30-9PM** Send reps to network on local events, protests, vigils, & direct  
actions. Info Roxanne or Bette 202-299-1050 202-299-1050  
1<sup>st</sup> Monday *Baltimore/Columbia Nonviolence Discussion Group* **7:30-9PM** (first Monday of every month) 3230 Bethany Lane, Suite 4, **Ellicott City**  
Info Ted Nunn 410-992-5838 to verify date/time  
1<sup>st</sup> & 3<sup>rd</sup> Monday **BALTIMORE** *INDYMEDIA CENTER* **7:30PM** Progressive Action Center, 1443 Gorsuch Ave. at Kirk Ave., **Baltimore** 21218.  
Discussions on ongoing & upcoming news coverage projects Info [editors\(at\)baltimoreimc.org](mailto:editors(at)baltimoreimc.org) or <http://baltimore.indymedia.org/>  
2<sup>nd</sup> Monday *Democracy For Howard Co* Meetup **7PM** **Elkridge** Community Library, 6540 Washington Blvd (Meeting Room) Info 410-313-5077  
<http://dfa.meetup.com/138> or <http://www.democracyforhoward.com>,  
2<sup>nd</sup> & 4<sup>th</sup> Mondays *Marylanders for a Free Palestine & Secure Israel* **Columbia**, **5PM**. Info 410-461-2040  
3<sup>rd</sup> Monday Howard Co Coalition for Peace & Justice (HCCPJ) **7:30PM** Oakland Mills Interfaith Center (The Meeting House), #28, 5885 Robert Oliver  
Place, **Columbia** (410-730-4090) Info M.E. Atkinson 301-774-3636 or Joanne Heisel 410-772-8548  
3<sup>rd</sup> Mondays **Balto. County** *Greens* **7PM** Ruby Tuesday, 401 York Rd. Info Dave Goldsmith [dave@pchs.net](mailto:dave@pchs.net) 410-480-5256  
3<sup>rd</sup> Mondays **Frederick** *Peace Resource Center Bd Meeting* **7:30-9PM** 4 E Church St Info 301-663-6117

4<sup>th</sup> Monday Face-to-face progressive-action book group 7PM **Rockville** Barnes & Noble. Info [rasmussen.pa@comcast.net](mailto:rasmussen.pa@comcast.net)  
Every Tues silent vigil to say "War is not the Answer" **5-6PM** American Friends Service Comm, 4806 York Rd. Info 410-323-7200 **Balto**  
Every Tues AFSC/QUAKER SILENT VIGIL to "Seek peace & pursue it" **5:30-6:30PM** west lawn of capitol at & Independence Ave NW) **DC** Info Pat Elder  
[elder@chesapeake.net](mailto:elder@chesapeake.net)  
Every Tuesday **DC** Anti-War Network (DAWN) **7PM** AFSC Office, 2211 14th Street, NW **DC** Info [www.dawndc.net](http://www.dawndc.net) [info@dawndc.net](mailto:info@dawndc.net)  
1<sup>st</sup> Tues Anne Arundel Peace Action Chapter Meeting **7:30PM** home of Joanna Mendelman, 2 Burnham Wood Court, **Annapolis** Info Mike Keller 410-  
263-7409 [mjkeller@worldnet.att.net](mailto:mjkeller@worldnet.att.net)  
1<sup>st</sup> Tues Pledge Of Resistance-**Baltimore** **8PM** AFSC, 4806 York Rd Info 410-323-7200  
2<sup>nd</sup> & 4<sup>th</sup> Tues Coalition Against Global Exploitation meets at the Progressive Action Center, 1443 Gorsuch Ave. **7:30PM Baltimore**  
2<sup>nd</sup> & 4<sup>th</sup> Tues Stand Up for Democracy Coalition **6:30PM** National Council of Negro Women, 633 Penn. Ave NW **DC** Info Anise Jenkins 202-483-  
3478 [www.standupfordemocracy.org](http://www.standupfordemocracy.org).  
2<sup>nd</sup> & 4<sup>th</sup> Tues MAYDAY **DC** 6:30PM Cafe Mawonaj, 624 T St. NW. Housing is a human right Info <http://maydaydc.mahost.org/events.html>  
3rd Tues Community Coalition for Justice & Peace. **7PM** St. Stephens Church, 1525 Newton St., NW, **DC** Info Luci Murphy, 202-234-8840,  
[justlikeatree@hotmail.com](mailto:justlikeatree@hotmail.com)  
3<sup>rd</sup> Tuesday **United Religious Interfaith Initiative For Peace** Episcopal Cathedral, Charles & University Prky, **Baltimore 7:30-9PM** Info David Cammack  
410-552-9475  
4<sup>th</sup> Tuesday Prince George Co Coalition for Peace, **7:30PM, Greenbelt** Community Center, Info Lucy Duff 301-577-2350  
4<sup>th</sup> Tuesday Middle Patuxent Environmental Area **Howard Co** 9:30AM-Noon Educational & work Info Aylene Gard 410-992-9889 or [rmhessey@umd.edu](mailto:rmhessey@umd.edu)  
Last Tuesday, Howard County Friends of Latin America monthly meeting **7:30 PM** Info 410-381-4899  
Every Wed. **Baltimore** Food not Bombs Vegan food & info for the hungry **11AM-4PM** City Hall, Fayette & Gay Sts Info 410-243-4125 free  
Every Wed. Justice For The Haitian People **12NOON-1:30PM** Haitian Embassy, 2311 Mass. Ave., NW **DC** Info Eugenia 301-871-6082  
Every Wed. The Power Inside Women's Rap **3-4PM** To help women heal Power Inside Office, 325 E. 25<sup>th</sup> St., **Baltimore** Info 410-889-8333  
Every Wed. Africa Action Remembers Rwanda, Confronting Darfur weekly vigil **5:30-6:30PM. DC** across from White House & speak-out at Lafayette  
Park 202-546-7961 Info [mobilize@africaaction.org](mailto:mobilize@africaaction.org)  
1<sup>st</sup> Wed. DEMOCRACY FOR **BALTIMORE** General Meeting **7PM** red fish tavern, 2350 Boston St. (Canton) Info Anand Narayan 410-615-9757  
2<sup>nd</sup> & 4<sup>th</sup> Wed Mayday **DC 6:30PM** Cafe Mawonaj, 624 T St. NW. Housing is a human right Info <http://maydaydc.mahost.org/events.html>  
3<sup>rd</sup> Wed **Frederick** Women in Black Vigil . **6:30-7PM** Market & Patrick Sts, Info [wibfrederick@earthlink.net](mailto:wibfrederick@earthlink.net) 301-834-7581  
3<sup>rd</sup> Wed. Interfaith Fairness Coalition **7:30PM** Faith Presbyterian Church, 4500 Loch Raven Blvd., **Baltimore** Info [info@ifcm.org](mailto:info@ifcm.org) [www.ifcmd.org](http://www.ifcmd.org)  
Every Thurs. DAWN protest **NOON** Pennsylvania Ave. **DC** outside the White House. Us Out Of Iraq; No New Wars On Iran, Syria, No. Korea, etc. Info  
202-957-7383.  
Every Thurs peace prayers & discussion on peace issues St. Mark's Lutheran 1900 St. Paul St. **Balto 5:45-6:30PM** Info [john19@unidial.com](mailto:john19@unidial.com)  
1<sup>st</sup> Thurs. Eat at The Vegetable Garden, 11618 Rockville Pike, **Rockville. 11:30AM-9PM** & 10% will benefit the D.C. area-based Compassion Over  
Killing. Info Compassion Over Killing 301-891-2458 [www.TryVeg.com](http://www.TryVeg.com)  
1<sup>st</sup> & 3<sup>rd</sup> Thur. **Baltimore Independent Media Center** collective at the Progressive Action Center, 1443 Gorsuch in Waverly, **7:30PM Baltimore**. Info  
[www.baltimore.indymedia.org](http://www.baltimore.indymedia.org)  
2<sup>nd</sup> Thurs Pledge of Resistance protests the war & occupation in Mt. Vernon at Centre & Charles Sts. **Baltimore 5-6:30PM** Info Max 410-323-7200  
2<sup>nd</sup> & 4<sup>th</sup> Thur **Baltimore City Greens 7PM** Progressive Action Center, 1433 Gorsuch Ave.. Info [www.baltimoregreens.org](http://www.baltimoregreens.org) or email  
[office@baltimoregreens.org](mailto:office@baltimoregreens.org) or call 410-662-8169.  
2nd & 4th Thursday Northern Virginians for Peace & Justice (NVfP&J) **Fairfax** county library <http://groups.yahoo.com/group/us-va-nova-peace/>  
Every Friday **Peace Vigil Noon-1PM** near White House, 1600 Penn. Ave. NW **DC** Info Catholic Worker 202-882-9649  
Every Friday: **Women in Black** vigils Inner Harbor, **Noon**, Pratt & Light streets & Roland Park Place, **Baltimore NOON** unless bad weather  
Every Friday **Peace Vigil 12NOON** War Memorial Plaza, **Frederick** sponsored by Women in Black  
Every Fri vigil to negotiate Peace in the Middle East **5-6PM** Homewood Friends **Balto** Info 410-323-7200  
Every Friday **Takoma Park Peace Vigil @ Takoma Junction 5:30PM**  
Every Friday **Women In Black** vigil **5:30-6PM DC** at Farragut Square Park, 17<sup>th</sup> & K Sts. NW Info 301-262-3062 [womeninblackdc@yahoo.com](mailto:womeninblackdc@yahoo.com)  
Every Fri. **SHED LIGHT ON US WAR CASUALTIES: FROM THE FRONT LINE TO THE BACK DOOR** of Walter Reed Army Medical Center (North  
Gate), **8-10 PM**, 7200 Georgia Ave., at Elder St., NW **DC** Call 202-441-3265 [www.codepinkalert.org/Local\\_CODEPINKs\\_Washington\\_DC.shtml](http://www.codepinkalert.org/Local_CODEPINKs_Washington_DC.shtml)  
1<sup>st</sup> Friday **Frederick WIB** peace stand at **NOON-12:30PM** at the War Memorial Plaza. W. 2<sup>nd</sup> & N Bentz Sts. Info 301-834-7581 (Dress in black)  
1<sup>st</sup> & 3<sup>rd</sup> Friday **Marylanders for a Free Palestine & Secure Israel, 10AM**, Blue Cow Café, Thunder Hill Rd., **Columbia** Info 410-465-3493  
1<sup>st</sup> Friday **Feminist Potluck 7PM Baltimore** Info Eve 410-372-0848  
Last Fri Peace Vigil **5-6PM Takoma** Junction (Rte. 410 & Carroll Ave.) To end occupation in Iraq, Palestine & the White House. Info 301.589-5410  
<http://tpkids4peace.org>  
Every Sat Antiwar Activists on The Mall **DC 9 AM**. Smithsonian Metro & bring clearly-lettered antiwar sign. Info [eca@usa.net](mailto:eca@usa.net)  
Every Sat **Peace vigil** on Capitol Hill. **NOON-1:00PM** on the south side (the side facing the National Mall, just up hill from the Botanical Garden). Info  
301-681-5126 [www.seekpeace.info](http://www.seekpeace.info) [john.howley@verizon.net](mailto:john.howley@verizon.net).  
Every Sat Global Coalition for Peace (GCFP) meditation for world peace ("Embrace the World in a Mantle of Love"). **6-7:30PM** 4217 East West Hwy,  
**Bethesda** Info 301-654-6759. Free. Interfaith prayers, music/singing, & silent meditation  
1<sup>st</sup> Sat. **Global Coalition for Peace, 1-3PM**, 4217 East-West Highway, **Bethesda**, starts with lunch & then speaker, open to all, Info Victor 301-654-6759  
2<sup>nd</sup> Sat odd months **Citizens for Global Solutions nationwide teleconf 1-2:30PM** Fairhaven, 7200 3<sup>rd</sup> Ave., **Sykesville** Info D. Commack 410-552-9475  
2<sup>nd</sup> & Last Sat **Peace Vigil Women in Black 2-3PM**. front of the War Memorial, **Westminster** Info [auntym38@qis.net](mailto:auntym38@qis.net).

## NUCLEAR NEWS

The U.S. Nuclear Regulatory Commission (NRC) has approved a temporary high-level radioactive waste storage site, Private Fuel Storage (PFS), on Native American land in Utah. PFS is an unnecessary, irresponsible & unethical proposal, which does not address the nuclear waste problem this country faces. Info Public Citizen Melissa Kemp 202-454-5176 Michele Boyd 202-454-5134

The Pentagon has drafted a revised doctrine for the use of **nuclear weapons** that envisions commanders requesting presidential approval to use them to **preempt** an attack by a nation or a terrorist group using weapons of mass destruction. The draft also includes the option of using nuclear arms to destroy known enemy stockpiles of nuclear, biological or chemical weapons. Info [washingtonpost.com](http://www.washingtonpost.com)

The Nat. Academies of Science released the *BEIR VII* or 7th Biological Effects of Ionizing Radiation report on "**Health Risks from Exposure to Low Levels of Ionizing Radiation**" reconfirming the previous knowledge that there is no safe level of exposure to radiation—that even very low doses can cause cancer. Risks from low dose radiation are equal or greater than previously thought. The committee reviewed some additional ways that radiation causes damage to cells. Info 202.328.0002 [nirsnet@nirs.org](mailto:nirsnet@nirs.org) [www.nirs.org](http://www.nirs.org)

Idaho Governor Jon Huntsman Jr. on the **Scully Valley nuclear waste storage site**: "This is the most reckless thing I have ever heard our [federal] government wanting to do in this state ... if I have to stand in front of the train coming across the border, I'm prepared to do that." <http://www.truthout.org>

Call your Sen & Rep urging them to tell conferees to the Energy & Water conference to accept the **House cuts to the bunker buster, plutonium bomb plant & test readiness, and adopt the Senate cut to the National Ignition Facility**. Info [www.ananuclear.org](http://www.ananuclear.org) Also let them know you oppose **resumting** the production of **plutonium-238**.

The EPA has proposed limiting **exposure** near the proposed **Yucca Mountain** facility in Nevada to 15 millirems a year for 10,000 years into the future, but then increase the allowable level to 350 millirems for up to 1 million years. That higher level is more than three times what is allowed from nuclear facilities today by the Nuclear Regulatory Commission. A standard chest X-ray is about 10 millirems.

State-by-state legislation to provide for **testing of returning National Guard troops** may show serious contamination by depleted uranium of U.S. troops, and how are Iraqis going to react? Already Iraqis are troubled by a dramatic (seven-fold) rise in childhood cancers and birth defects, particularly in the south. See <http://www.rense.com/general67/DUtestingforreturning.htm>

Ask your rep. to sign on to **The Depleted Uranium Munitions Study Act of 2005 HR 2410** Info on Gulf war syndrome & depleted uranium effects [www.fromthewilderness.com/free/ww3/091003\\_gw2\\_syndrome.html](http://www.fromthewilderness.com/free/ww3/091003_gw2_syndrome.html)

Rep. Cynthia McKinney (D-GA) sent a "Dear Colleague" letter to all members of Congress urging them to join her in an effort to **defund Project Prometheus, the nuclear rocket**. See her letters [www.space4peace.org/articles/cynthia\\_mckinney.pdf](http://www.space4peace.org/articles/cynthia_mckinney.pdf)

Info on Global Network Against **Weapons & Nuclear Power in Space** 352-337-9274 or [www.space4peace.org](http://www.space4peace.org) or [globalnet@mindspring.com](mailto:globalnet@mindspring.com)

## OTHER NOTES

Peace & justice groups in the greater DC metro area flyer with contact info for all the groups in the region (DC, VA, MD) Send Info About Your Group [todd\\_nva@yahoo.com](mailto:todd_nva@yahoo.com) mail to [todd\\_nva@yahoo.com](mailto:todd_nva@yahoo.com)

The EPA has new rules on testing pesticides on children—exceptions are abused or neglected children without permission of parents, using "ethically deficient" human research if crucial to "protect public health," health risk if direct benefit to child being tested, overseas industry studies even if unethical as long as they aren't done for the EPA. (Info from article in Baltimore *Sun* 9/14)

Now is the time to register our **complaints about Supreme Court nominee John Roberts**.

Please call, e-mail, or fax your senators and representative urging them to support **S.1389**, the Senate version of the **USA PATRIOT Act** reauthorization legislation, now in conference committee.

A "**virtual march**" on DC to stop global warming: the march will proceed across the country highlighting how **global warming** is & will affect us if we don't act now. Add your name to this march by going to [www.stopglobalwarming.org](http://www.stopglobalwarming.org).

Resource for **conscientious objectors**: [www.objector.org](http://www.objector.org) The Church of the Brethren will Revive '**Alternative Service**' Draft Programs Info [www.beliefnet.com/story/158/story\\_15893\\_1.html](http://www.beliefnet.com/story/158/story_15893_1.html) Fellowship of Reconciliation has launched its "I WILL NOT KILL" CAMPAIGN" to educate youth about the reality of war & their right to say 'no'. Info Ibrahim Ramey, FOR Disarmament Coordinator, 845-627-2665 [disarm@forusa.org](mailto:disarm@forusa.org).

According to a report in the *Washington Post*, the Pentagon has developed **war plans for operations within the continental US**, in which terrorist attacks would be used as the justification for imposing martial law on cities, regions or the entire country.

The Presbyterian Church (U.S.A.) is seeking to pressure corporations whose actions support the Israeli military's occupation of Palestinian land has named five multinational corporations to be the target of its **divestment efforts**: Caterpillar, Citigroup, ITT Industries, Motorola & United Technologies.

**House Joint Resolution 55** requiring the Administration to give us a **plan, by the end of the year, to exit from Iraq** & set plan in motion by 10/06.

The **energy bill** allots automakers bogus fuel economy credits for building cars capable of running on alternative fuel such as ethanol even if the cars almost always use gasoline, nullifying a lawsuit filed by public interest groups against the Dept. of Transportation. Info [jmalherek@citizen.org](mailto:jmalherek@citizen.org)

The *Washington Post* reported on legislation passed three years ago allowing **military recruits to be shunted into the Peace Corps**. See the article <http://www.washingtonpost.com/wp-dyn/content/article/2005/08/01/AR2005080101310.html>

DAWN, NoVa for Peace, P.G. UFP&J have 2 working groups: **counter-recruitment & Downing Street Memos**. Info [peterrush@adelphia.net](mailto:peterrush@adelphia.net).

A **running count of the money spent on the Iraq** occupation & a comparison of what could have been spent on causes such as world hunger, kids' health, public housing, etc. <http://costofwar.com/>

Legislation for a **Department of Peace** was reintroduced in House of Reps by Dennis Kucinich & 54 other co-sponsors 9/14. Please ask your senators to cosponsor companion bill in the senate Info [www.ThePeaceAlliance.org](http://www.ThePeaceAlliance.org)

Info on [ImpeachBush@VoteToImpeach.org](mailto:ImpeachBush@VoteToImpeach.org)

Alerts about **how your congressfolk are voting** on your issues of interest, then facilitate your response: <http://votenote.aol.com/>

MoveOn has **online forum to share ideas & goals for MoveOn and our nation**. [www.actionforum.com/forum/index.html?forum\\_id=266](http://www.actionforum.com/forum/index.html?forum_id=266)

The two largest U.S. teacher unions joined a "**back-to-school**" **boycott against Wal-Mart Stores Inc.**, targeting one of the year's busiest shopping seasons to protest the retailer's labor practices.

Arab League to create an **int'l peacekeeping force** & provide for Iraqi people to control their internal affairs. See cosponsors [www.thomas.loc.gov](http://www.thomas.loc.gov)  
Consumer Reports has a website geared toward the "**green**" **consumer** [www.greenerchoices.org](http://www.greenerchoices.org)

Leslie Salgado, an activist on Cuba & Central & South Am., was visited by FBI agents at her office & home. The National Lawyers Guild has some excellent info on what to do should you be "visited." [www.nlg.org](http://www.nlg.org)

Info about the Baltimore Phil Berrigan Memorial Chapter of Vets for Peace **counter-recruiting project** 410-235-7760 [ellene4pj@yahoo.com](mailto:ellene4pj@yahoo.com)

Jubilee Act (HR 1130) for **debt cancellation** for 50 impoverished nations Info Neil Watkins 202-783-0129 [www.jubileeusa.org](http://www.jubileeusa.org)

Info on **MONTGOMERY\_COUNTER\_RECRUITING** GROUP [agentforchange@comcast.net](mailto:agentforchange@comcast.net)

For info on **Women in Black** PEACE STANDS in **Baltimore** [www.peacepath911.com](http://www.peacepath911.com)

89.3 WPFW-FM **Pacifica Radio** Recommended listening: **Amy Goodman**. Democracy Now **8-10AM**, news & other good programming **6-7PM**; Get schedule 1-800-222-9739 Station may be difficult to receive at home, but you can usually get it in your car.

**Air America Radio WWRC AM-1260** in DC <http://www.progressivetak1260.com/> Live streaming [www.airamericaradio.com](http://www.airamericaradio.com)

**BBC World News** is available online at [news.bbc.co.uk/1/hi/world](http://news.bbc.co.uk/1/hi/world).

**Common Dreams News Center** at [www.commondreams.org](http://www.commondreams.org) offers news, commentary, and extensive links to alternative news services and progressive publications online.

**AlterNet**: [www.alternet.org](http://www.alternet.org) (A project of the Independent Media Institute, a nonprofit organization dedicated g independent and alternative journalism).

**Iraq Veterans against the War** Info [www.veteransforcommonsense.org/discussion/viewforum.php?f=7](http://www.veteransforcommonsense.org/discussion/viewforum.php?f=7)

Info on Baltimore Tikkun chapter [shel030351@yahoo.com](mailto:shel030351@yahoo.com) or [cleight@moac.morgan.edu](mailto:cleight@moac.morgan.edu).

Progressive Democrats of America PDA Info <http://dfa.meetup.com>

For info on The Human Rights Network Eliane Drakopoulos 678-371-6291 [www.ushrn.org](http://www.ushrn.org).

See action alerts from FOR at [www.forusa.org](http://www.forusa.org) or send info to [iraq@forusa.org](mailto:iraq@forusa.org)

Learn more about **Radio LabourStart** a new labor station [www.radio.labourstart.org](http://www.radio.labourstart.org)

For info on the **BALTIMORE CHAPTER OF NATIONAL LAWYERS GUILD** Patricia Mitchell 443-824-3273 [info@nlg-md.org](mailto:info@nlg-md.org) [patricia@nlg-md.org](mailto:patricia@nlg-md.org)

**BETHESDA CHEVY CHASE AGAINST WAR** events in Mont. & PG Counties Info Pat Elder 301-229-8317 [elder@chesapeake.net](mailto:elder@chesapeake.net)

For info on **gun legislation CeaseFire** Md, 410- 889 1477; 301-652 4494 (home); [CeaseFireMD@aol.com](mailto:CeaseFireMD@aol.com); [leahgbarrett@aol.com](mailto:leahgbarrett@aol.com)

Check [www.thomas.loc.gov/](http://www.thomas.loc.gov/) from the Library of Congress for **up-to-date info on bills** & their status.

**The Whistleblower's Switchboard** [www.angelfire.com/extreme/harassment](http://www.angelfire.com/extreme/harassment)

Info on **Leonard Peltier** [www.freepeltier.org](http://www.freepeltier.org) Info on **Mumia Abu-Jamal** [www.mumia2000.org](http://www.mumia2000.org).

Info on **DC Peace Center** [www.washingtonpeacecenter.org](http://www.washingtonpeacecenter.org) ANSWER [www.internationalANSWER.org](http://www.internationalANSWER.org) MOVE-ON [www.moveon.org/winwithoutwar/](http://www.moveon.org/winwithoutwar/)

For info on "**Women in Black**" group in **Takoma Park** Info Ann ablyberg@iie.org

Info on **Maryland Interfaith Legislative Committee** Beryl Smith 410-647-0316.

**AMNESTY INT'L.** To learn about Balto. locals, call 410-358-4840

### ORGANIZATIONAL WEBSITES

Leadership Conference on Civil Rights [www.civilrights.org](http://www.civilrights.org) Coalition on Human Needs [www.chn.org](http://www.chn.org) Childrens' Defense Fund [www.childrensdefense.org](http://www.childrensdefense.org) Coalition to Stop Gun Violence [www.gunfree.org](http://www.gunfree.org) Americans United for Separation of Church and State [www.au.org](http://www.au.org)  
Americans for Religious Liberty [www.infidels.org/~ltaylor/arl.html](http://www.infidels.org/~ltaylor/arl.html) Stand for Children [www.stand.org](http://www.stand.org) People for the American Way [www.pfaw.org](http://www.pfaw.org)  
NISBCO (National Inter-Religious Service Board for Conscientious Objectors)/Center of Conscience and War [www.nisbco.org](http://www.nisbco.org) Child Labor Coalition [www.stopchildlabor.org](http://www.stopchildlabor.org) American Civil Liberties Union [www.aclu.org](http://www.aclu.org) Families USA Foundation [www.familiesusa.org](http://www.familiesusa.org) Gray Panthers [www.graypanthers.org](http://www.graypanthers.org) Religious Coalition for Reproductive Choice [www.rcrc.org](http://www.rcrc.org) Planned Parenthood [www.plannedparenthood.org](http://www.plannedparenthood.org)

### HOTLINES

Central America Legislative HOTLINE . . . . . (202) 543-2282	*Senate/House Switchboard . . . . . (202) 224-3121
Friends Committee on Nat'l Legislation . . . . . (800) 630-1330	*White House Public Opinion Line . . . . . (202) 456-1111
Peace PAC (nuclear arms news) . . . . . (202) 543-0006	Witness for Peace . . . . . (202) 797-1531
PEACE ACTION Legislative HOTLINE . . . . . (202) 862-9760	Maryland Crisis Hotline . . . . . (800)422-0009
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# Join Maryland United For Peace and Justice!

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone numbers: \_\_\_\_\_

E-mail: \_\_\_\_\_

Is this a renewal? Yes \_\_\_\_\_ No \_\_\_\_\_

Dues: **Individual Membership** \_\_\_\_\_ \$15 per year

**Organizational Memberships:**

Less than 50 members \_\_\_\_\_ \$25 per year

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More than 500 members \_\_\_\_\_ \$45 per year

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**What is Maryland United for Peace and Justice?**

A statewide networking organization which tries to network between the many groups and individuals working for peace, justice and a clean environment in a world which uses nonviolent means of conflict resolution, moves toward sustainable energy, and development and is fair and just to all humans and the earth.

**What is Maryland United for Peace and Justice - Institute for Positive Action?**

A non-profit 501(c)(3) with the purpose of education and information concerning current issues of importance to those working for peace and justice. Tax deductible donations can be made to the MUPJ Institute for Positive Action at the same address.

**What is the vision of Maryland United for Peace and Justice?**

A strong and effective statewide organization which will empower individuals and groups who want to achieve a world of peace with justice.

**Why join Maryland United for Peace and Justice?**

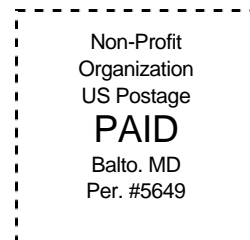
By joining, you/your organization will foster and participate in actions for peace, and increase opportunities for communicating and networking with others throughout Maryland. You/your organization will also receive and assist in sharing services and leadership.

**MUPJ INSTITUTE FOR POSITIVE ACTION**

327 E. 25th Street

Baltimore, Maryland 21218

ADDRESS SERVICE REQUESTED



**OCTOBER '05 CALENDAR  
& FALL NEWSLETTER ENCLOSED**

**RED DOT ON LABEL? – THANKS FOR RENEWING!**

**DOT NOT? – PLEASE JOIN/RENEW NOW FOR '05-'06**

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PLEASE DO NOT DELAY**