

**MARYLAND UNITED FOR PEACE AND JUSTICE  
INSTITUTE FOR POSITIVE ACTION  
327 East 25th St., Baltimore MD 21218, 410-363-3140  
FEBRUARY 2005**

Dear MUPJ members/supporters — **MEMBERSHIP DUES FOR 2004-5 Red Dot** on label means you're up to date—*Thank You for your continued support. No Red Dot, please consider renewing or joining MUPJ. You may also send Tax Deductible Donations to the MUPJ Institute for Positive Action, a 501(c)(3) organization to help support the calendar & annual conference. See back page for details.*

**SEND EVENTS FOR MARCH CALENDAR** before **3/18**: e-mail: [calendar@mupj.org](mailto:calendar@mupj.org), snail mail: Carol Solomon, 8111 McDonogh Rd, Baltimore 21208 410-363-3140 . \*# = **Items of Statewide Interest**

**ONGOING/REPEATING EVENTS, SEE END OF CALENDAR**

**MUPJ's website:** [www.mupj.org](http://www.mupj.org) See **Calendar** there *thanks to Bob Lewis.*

Also at [www.dccofc.org](http://www.dccofc.org) click on **MD United Calendar** thanks to DC Committees of Correspondence

**4/30/05 — SAVE THE DATE-- 20<sup>TH</sup> ANNUAL MARYLAND PEACE & JUSTICE CONFERENCE**

**Sponsored by Maryland United for Peace & Justice & the Frederick Peace Resource Center at the Evangelical Lutheran Church, Frederick**

**PREFER CALENDAR** by email? Send your address to [calendar@mupj.org](mailto:calendar@mupj.org). Then we can mail to more folks. If possible join or donate.

**JAN**

- 25 "THE ISRAELI OCCUPATION," with Joshua Ruebner of the US Campaign to End the Israeli Occupation **Howard County Cable** TV Channel 73, **11AM, 3PM & 7PM** Info [mfpsi@comcast.net](mailto:mfpsi@comcast.net)
- 25 "THE TRUTH ABOUT CAMP DAVID: the Untold Story about the Collapse of the Middle East Peace Process" with author Clayton Swisher, George Washington University, Woodrow Wilson Center, 4th Floor Conference Room **DC** RSVP: [forestnb@si.edu](mailto:forestnb@si.edu)
- 25 "MOVIES, RACE & WW2" **7:30PM Greenbelt** Museum Info Katie Scott (MD Humanities Council) 301-507-6582
- 26 CELEBRATION OF THE 10TH ANNIVERSARY OF AL-HEWAR CENTER! Simon Shaheen, musician & Youssef Abdul Samad, poet **7PM Academy for Educational Development**, 1825 Connecticut Ave., NW **DC** 20009. Info <http://www.alhewar.com/newevents.html>.
- 26 MONTGOMERY CO. COALITION FOR ALTERNATIVES TO WAR (MCCAW) **7:30PM** Cedar Lane UU Church Rooms 1-2 **Bethesda** Info Megan 301-897-5389 [mrenner22@yahoo.com](mailto:mrenner22@yahoo.com) [www.montgomeryagainsthewar.org](http://www.montgomeryagainsthewar.org)
- 27 VIGIL AT LOCKHEED MARTIN one of the largest to profit from George Bush's never-ending war **4:30-5:30PM** NW corner of Pilot Knob Road & Yankee Doodle Road in **Eagan**. Info [skograce\(at\)mtn.org](mailto:skograce(at)mtn.org)
- 27 UNIVERSAL HEALTH CARE ACTION NETWORK meeting **7:15PM** for single payer universal health insurance Diocesan Center, N. Charles & University Pkwy. **Balto.** Info Rod 410-889-0329 [rryon@towson.edu](mailto:rryon@towson.edu)
- 27 TED KOPPEL'S TOWN MEETING **8PM** St John's Church at Lafayette Park **DC** The panel of people who appeared before the invasion of Iraq.
- 28 CRITICAL MASS BIKE RIDE to show overdependence on private auto & a reclamation of space, a demonstration to show that the city belongs to people and not machines. **6-7PM** Charles & Redwood Streets **Baltimore**. Info <http://rts-dc.mahost.org/>
- 28 The Hiroshima-Nagasaki Commemoration Committee, FILM & SOCIAL CONSCIOUSNESS VIDEO SERIES theme CHALLENGING OPPRESSION! **BURN** [Italy, 1970]. AFSC, 4806 York Road, **Baltimore** Doors open **7 PM, film 7:30 PM**. Discussion follows.
- 28 HANNAH MERMELSTEIN: CLARIFICATION OF THOUGHT **7:30PM** Jonah House, 1301 Moreland Ave. **Baltimore** 410-233-6238
- 29 "WORLD INDIGO DAY" when the movie will open Info [www.indigothemovie.com](http://www.indigothemovie.com)
- 29 BUILDING BRIDGES - Working for a Just Peace Between Israelis and Palestinians discussion with Hannah Mermelstein an advocate for a just and peaceful resolution to the conflict. **3PM Pikesville** Library Meeting Room, 1301 Reisterstown Road, sponsored by the Women's International League for Peace & Freedom, Baltimore branch. Info 410-486-6307.
- 29-30 **BALTIMORE** FREE UNIVERSITY REGISTRATION for spring semester \$10 registration Info Bill 410-516-4777 [btief@jhu.edu](mailto:btief@jhu.edu)

**FEB** is BLACK HISTORY MONTH

- 1 "A LAND TWICE PROMISED" Storyteller Noa Baum dramatizes perspectives of Israeli & Palestinian women on the TV program "Building Peace for Israelis and Palestinians." **Howard Cable** Channel 73. **11AM, 3PM & 7PM** (Also 2/8, 15, 22)
- 1 WE MUST STOP THIS WAR coalition meeting **7PM UNITE HERE** Mid-Atlantic Region, 9 W. Mulberry Street, **Balto.** Info Virginia 443-996-5915 [rodino@riseup.net](mailto:rodino@riseup.net)
- 3-6 2005 NATIONAL CONFERENCE ON ORGANIZED RESISTANCE (NCOR). American U. Ward Circle Building, Massachusetts and Nebraska Avenues, NW **DC** Info: [www.organizedresistance.org/regform.html](http://www.organizedresistance.org/regform.html)
- 3-4/6 Facing History And Ourselves: HOLOCAUST & HUMAN BEHAVIOR, WebCourse [www.facinghistory.org/spring05registration](http://www.facinghistory.org/spring05registration)
- 3 **DC** ENVIRONMENTAL NETWORK BROWN BAG LUNCH **12-1:30PM** Friends of the Earth, 1717 Mass Avenue NW, Suite 600 (Dupont Circle Metro, South Exit) Info Chris Weiss (202) 222-0746 [cweiss@foe.org](mailto:cweiss@foe.org) - Bring Picture ID!
- 3 BENEFIT CONCERT FOR SALSA (Social Action & Leadership School for Activists) featuring Cubano Groove **7-10:30PM** Cadavez Restaurant, 1438 U St, NW, **DC** \$20-35 (couple) Info 202-234-9382 x229 [www.HotSalsa.org](http://www.HotSalsa.org)
- 3 ZORA NEALE HURSTON: AN AMERICAN LIFE (anthropologist & writer) (Lecture)**7PM** Calvert Library, **Prince Frederick** Info MD Humanities Council Robyn Truslow 410-535-0291
- 4 FIRST FRIDAY FEMINIST POTLUCK **7PM Baltimore** Info Eve 410-372-0848
- 5 GLOBAL COALITION FOR PEACE **1-3PM** East-West Highway, **Bethesda** lunch & then speaker open to all Info Victor 301-654-6759 [gcfp@earthlink.net](mailto:gcfp@earthlink.net)
- 5 EARTHSAVE VEGETARIAN DINNER **6PM Lutherville** (N Balto Co) Info Ginny 410-252-2703 or 410-252-3043 (\$4 with dish or \$12 if no dish)
- 6 "REFLECTION ON CURRENT US SOCIAL MOVEMENT FROM A STRATEGIC PERSPECTIVE" Bernardine Dohrn **7PM** Red Emma's Bookstore & Coffeehouse RSVP [info@redemmas.org](mailto:info@redemmas.org), or 410-230-0450 Also screening the documentary "The Weather Underground
- 7 Business Leaders for Sensible Priorities SMART SECURITY SERIES documentary *Why We Fight* **7-9:30 PM** Charles Theatre, 1711 N. Charles St., **Baltimore** In the Charles Theater lobby will be **FACES of IRAQ** photo exhibit 1/28 - 2/7 Tickets \$20 (\$10 for students and seniors). Online

- <http://blsp.kintera.org/securingirag> or check to Business Leaders for Sensible Priorities, PO Box 16396, Baltimore, MD 21210  
[www.sensiblepriorities.org](http://www.sensiblepriorities.org).
- 7 COLUMBIA/BALTIMORE NONVIOLENCE PRACTICE GROUP **7:30-9PM** (first Monday of every month) 3230 Bethany Lane, Suite 4, **Ellicott City** Info Ted Nunn 410-992-5838 to verify date/time or for more information.
- 8 WEB DUBOIS: A LIVING HISTORY PRESENTATION **10:30AM Cockeyesville** Sr Center Info MD Humanities Council Bonnie Riehl 410-887-7694
- 8 **ANNE ARUNDEL** PEACE ACTION CHAPTER MEETING **7:30PM** Info Mike Keller 410-263-7409 [mjkeller@worldnet.att.net](mailto:mjkeller@worldnet.att.net)
- 9 "TALIBAN COUNTRY" documentary on U.S. involvement in Afghanistan & discussion with filmmaker Carmela Baranowska **7PM** Stony Run Friends Meeting, 5116 N. Charles St., **Balto** Info Alicia at [aluckste@psych.umaryland.edu](mailto:aluckste@psych.umaryland.edu) or 410-235-0186.
- 9 ENVIRONMENT 2005: THE BUSH RECORD, Water Issues, Local Impacts & How You Can Take Action. **Catonsville** Women's Int'l League for Peace & Freedom Mt. Olivet Church Hall, 823 Edmondson Ave. **7:30PM** Info Phyllis Yingling 410-889-3185 or [psyngling@aol.com](mailto:psyngling@aol.com)
- 10 14<sup>TH</sup> ANNUAL CHOCOLATE AFFAIR **6PM** M&T Bank Stadium, N. Club Level Lounge \$60 in advance \$70 at door Info 410-366-0600 to benefit Center for Poverty Solutions
- 11-2 PRACTICING NONVIOLENCE WORKSHOP 2/11 **8:30AM-4:30PM**. 2/12 **8:30AM-3:30PM** Servant Leadership School, 1640 Columbia Road, N.W. **DC** (closest metro, Columbia Heights, green line) how to apply Dr. Martin Luther King Jr.'s principles of nonviolence in everyday \$125, includes lunch on Saturday. (sliding scale fee) Register at [www.slschool.org](http://www.slschool.org), e-mail [registrar@slschool.org](mailto:registrar@slschool.org), or call 202-328-7312.
- 11 MASS DEMONSTRATION FOR MUMIA. To Judge Dembe reinstate Mumia Abu Jamal's hearing. **10AM Philadelphia**. Meet at AFSC (15th & Cherry St). **11AM** March to Criminal Justice Building to rally (13th & Filbert). 1:30-5 pm: Symposium at AFSC (15th & Cherry St). 7-10 pm: Cultural Event/Fundraiser at AFSC (15th & Cherry St). Info: 212-749-8024 718-601-4751, 718-365-4407, [INFO@FREEMUMIA.NET](mailto:INFO@FREEMUMIA.NET)  
[www.FREEMUMIA.NET](http://www.FREEMUMIA.NET)
- 11 ZORA NEALE HURSTON: AN AMERICAN LIFE (anthropologist & writer) (Lecture) **7PM** Caroline Co. Public Library, **Denton** Info MD Humanities Council Florence de Nagy 410-479-1343
- 11 CHARLE KING & KAREN BRANDOW IN CONCERT **7:30PM** St. Aloysius Catholic Church, 900 North Capitol St., N.W. **DC** sponsor – Dorothy Day Catholic Worker Community. Info 202-882-9649, 202-829-7625 or Colleen McCarthy [cs91@hotmail.com](mailto:cs91@hotmail.com) Suggested donation: \$10
- 12-3 DARWIN DAY Events and activities in communities across the globe. Info [info@darwinday.org](http://info@darwinday.org) Celebrate Darwin Day 13<sup>th</sup> Pres Am Humanist Association at the **Baltimore** Ethical Society, 306 W Franklin, **10:30PM** Info 410-581-2322
- 13 HISTORIC AFRICAN-AMERICAN COMMUNITIES IN Baltimore County **2PM** Hampton National Historic Site Farmhouse **Towson** Info MD Humanities Council Debra Sturm 410-823-1309 x226
- 13-4/24 "YES VIRGINIA THERE IS A CLASS STRUGGLE" FILM SERIES (Part 2) BFU course **3PM** SEIU Union Hall, 611 N. Eutaw St. **Balto** Info Bob 410-728-8611 or [michaelmelick@hotmail.com](mailto:michaelmelick@hotmail.com)
- 14 DOMESTIC EFFECTS OF THE US INVASION OF IRAQ forum presented by **Baltimore** Coalition To End War & Terrorism **7:30PM** Progressive Action Center, 1443 Gorsuch at Kirk Info [peacenotwar@comcast.net](mailto:peacenotwar@comcast.net) or Bob 410-728-8611
- 14 DEMOCRACY FOR HOWARD CO. MEETUP (second Mondays) **Elkridge** Library Info <http://dfa.meetup.com/138> or <http://www.democracyforhoward.com>
- 14-5 NPR and other stations 8th Annual HOMELESSNESS MARATHON, broadcast live from the Columbus House shelter in New Haven, CT. For a list of stations airing the broadcast or info <http://www.homelessnessmarathon.org>
- 16-4/27 "SOCIALISM & CLASS STRUGGLE" BFU course **7PM** SEIU Union Hall, 611 N. Eutaw St. **Balto** Info Bob 410-728-8611 or [michaelmelick@hotmail.com](mailto:michaelmelick@hotmail.com)
- 16 KYOTO PROTOCOL COMES INTO EFFECT To join effort to force the US into signing [info@campaigncc.org](mailto:info@campaigncc.org) for info [www.kyotofortheworld.net](http://www.kyotofortheworld.net)
- 17 UNITED RELIGIOUS INITIATIVE for interfaith cooperation for world peace **7:30-9PM** Episcopal Cathedral, Charles & Univ. Pkwy. **Balto** Info 410-444-4784, David Cammack
- \*18 **CALENDAR DEADLINE** for announcements & events for March issue MUPJ calendar
- 18-21 UNITED STUDENTS FOR FAIR TRADE National Convergence. **Chicago** Info & registration <http://www.usft.org/>
- 18-21 UNITED FOR PEACE AND JUSTICE NATIONAL ASSEMBLY. **St. Louis, MO** Info <http://www.unitedforpeace.org> or Leslie Cagan [lesliecagan@igc.org](mailto:lesliecagan@igc.org)
- 18-21 EMPOWERING FOR CHANGE: NONVIOLENCE TRAINING FOR PEACEMAKING Kirkridge Center, **Bangor, PA** Info 610-588-1793 [www.kirkridge.org](http://www.kirkridge.org)
- 19 Lillian Hellman's *THE CHILDREN'S HOUR* **Baltimore** **2:30PM** Everyman Theatre (1727 N. Charles St). \$20.00 Part of proceeds to support WILPF activities in 2005. Send your check payable to *WILPF-Baltimore* to Susan DeFrancesco, 3 Bramleigh Garth, Lutherville, MD 21093. Indicate number of tickets & address.
- 20 THE NEW NUCLEAR DANGER: NUCLEAR WEAPONS, NUCLEAR POWER, & NUCLEAR WASTE Julie R. Enszer, Exec.Dir, Nuclear Policy Research Institute **10:30AM Baltimore** Ethical Society, 306 W Franklin St. Info 410-581-2322 [www.baltimoreethicalsociety.org](http://www.baltimoreethicalsociety.org)  
Week of 2/21 Citizens to meet with CONGRESSMAN WYNN to discuss upcoming legislation? Info [muskralt1@earthlink.net](mailto:muskralt1@earthlink.net)
- 21-2 2005 LOBBY DAY to close the SOA **DC** Info [info@soaw.org](mailto:info@soaw.org) Visit [www.soaw.org/new/article.php?id=96](http://www.soaw.org/new/article.php?id=96) for current updates & resources to build congressional support to close the SOA/ WHINSEC.
- 22 ECUMENICAL SERVICE FOR PEACE IN THE MIDDLE EAST ongoing in different churches in Md on the 22nd of each month. **7:30PM**
- 23 MONTGOMERY CO. COALITION FOR ALTERNATIVES TO WAR (MCCAW) **7:30PM** Cedar Lane UU Church Rooms 30-31 **Bethesda** Info Megan 301-897-5389 [mrenner22@yahoo.com](mailto:mrenner22@yahoo.com) [www.montgomeryagainsthewar.org](http://www.montgomeryagainsthewar.org)
- 26-3/27 IFCO PASTORS FOR PEACE CARAVAN TO CHIAPAS, MEXICO Info 212-926-5757 [p4p@igc.org](mailto:p4p@igc.org) [www.pastorsforpeace.org](http://www.pastorsforpeace.org)
- MAR** Is WOMEN'S HISTORY MONTH Info <http://www.nwhp.org>
- 3 ETHICS & POLITICS OF STEM-CELL RESEARCH Ruth Faden **2PM** The Centre Club, Legg Mason Tower, 15<sup>th</sup> Floor, Charles & Pratt Sts., **Baltimore** \$20 Info [alumevents@jhu.edu](mailto:alumevents@jhu.edu)
- 5 CELEBRATION IN INT'L WOMEN'S DAY **1:30PM** Northwood Library, Loch Raven & E Cold Spring, **Baltimore** Info 410-254-1481

- 8 INTERNATIONAL WOMEN'S DAY / GLOBAL WOMEN'S STRIKE FOR PEACE
- 9-11 2005 CHILD WELFARE LEAGUE of America (CWLA) national conference "Children 2005: Crossing the Cultural Divide" **DC** workshops specifically on LGBTQ youth issues. info <http://www.cwla.org/conferences/2005nationalrpf.htm>
- 11 HARRIET TUBMAN: MOVE OR DIE (A Living history Presentation by Gwendolyn Briley-Strand) **1PM** 1000 Forest Glen Rd., **Silver Spring** Info MD Humanities Council Yvonne Stone 301-681-1255
- 11-4 MAKE ALL THINGS NEW Advocacy Days for Global Peace with Justice, the 3<sup>rd</sup> annual ecumenical gathering **DC** Info [www.AdvocacyDays.org](http://www.AdvocacyDays.org)
- 12 TOWNHALL MEETING & MARCH **Baltimore**— UNION & STUDENTS speak out Info Sharon 410235-7040
- 13 ELECTION REFORM:PAPER TRAILS TruVote & HCCPJ: Paper Trails Speakers from Tru-Vote & others **2-4PM** Owen Brown Interfaith Center Info Barbara Zalesky [bzalesky@comcast.net](mailto:bzalesky@comcast.net). Handicap Access
- 24 The 25TH ANNIVERSARY OF THE MARTYRDOM OF ARCHBISHOP OSCAR A. ROMERO Info [www.crispaz.org/anniv/anniv\\_mad.htm](http://www.crispaz.org/anniv/anniv_mad.htm)
- 15 CUBA ACTION DAY: JOIN THE MAJORITY! **DC** To gather those who oppose travel restrictions to speak out. Morning: Forum: "Who are the victims of the travel ban?" Afternoon: hill visits Evening: reception/celebration Info [cubatrade@ciponline.org](mailto:cubatrade@ciponline.org)
- 15 INTERNATIONAL DAY AGAINST POLICE BRUTALITY
- 18 A CLASH OF IDENTITIES: DARFUR'S CRISIS IN THE NATIONAL CONTEXT Dr. Francis Deng, JHU/SAIS **2PM** JHU Applied Physics Lab. Parsons Aud., 11100 Johns Hopkins Rd., **Laurel** Info Laura 240-228-5625 or 443-778-5625 [Laura.Mercer@jhuapl.edu](mailto:Laura.Mercer@jhuapl.edu)
- #19-20 GLOBAL DAY OF PROTEST (2nd ANNIVERSARY IRAQ WAR) Local actions nationwide 3/19 Info UFPJ [www.unitedforpeace.org/events](http://www.unitedforpeace.org/events) Post plans at [www.unitedforpeace.org/events](http://www.unitedforpeace.org/events) Info Virginia 443-996-5915 [rodino@riseup.net](mailto:rodino@riseup.net) For bus to NY from Baltimore 410-235-7040
- 20 **BALTIMORE** NATIONAL DAYS OF PROTEST For info Sharon 410-235-7040 [apcbaltimore@pipeline.com](mailto:apcbaltimore@pipeline.com)
- 20 MARCH TO CENTRAL PARK the whole world will be marching [www.PeopleJudgeBush.org](http://www.PeopleJudgeBush.org)
- 31 CEASAR CHAVEZ DAY

**APRIL**

- 9 90<sup>TH</sup> ANNIVERSARY OF WOMEN'S INT'L LEAGUE FOR PEACE & FREEDOM CELEBRATION **11AM-3PM** Goucher College **Baltimore** Bernice Johnson guest
- 13 The DAY OF SILENCE Join over 100,000 students to PROTEST THE SILENCING OF LESBIAN, GAY, BISEXUAL & TRANSGENDER people in schools across the country. Info <http://www.dayofsilence.org>
- 15 TAX DAY. Local activities linking foreign and domestic policy issues, ideas from the War Resisters League how to mark this special day, <http://www.warresisters.org/taxday>
- 30

**20<sup>TH</sup> ANNUAL MARYLAND PEACE & JUSTICE CONFERENCE** Sponsored by Maryland United for Peace & Justice  
& the Frederick Peace Center at the Evangelical Lutheran Church, Frederick  
**SAVE THE DATE PLEASE SCHEDULE EVENTS ON A DIFFERENT DATE**  
Info Carol 410-363-3140 or Paulette phamm001@earthlink.net

**MAY**

- 23 "Welcome Home Party!" for Sister Carol Gilbert, from Jonah House, St. Peter Claver Church **Baltimore** Info 410-233-6238 [djarmnow@erols.com](mailto:djarmnow@erols.com) [www.jonahhouse.org](http://www.jonahhouse.org)
- 13-5 2<sup>ND</sup> NATIONAL CONFERENCE FOR MEDIA REFORM: GATHERING MOMENTUM **St. Louis** Info <http://www.freepress.net/conference>

**JUNE**

- 16-8 NATIONAL LOW-INCOME IMMIGRANT RIGHTS CONFERENCE. develop strategies around core issues affecting low-income immigrants. Info: National Immigration Law Center, [http://www.nilc.org/DC\\_Conf/dc-conf2005/index.htm](http://www.nilc.org/DC_Conf/dc-conf2005/index.htm)

**JULY**

- 5-8/1 16TH FRIENDSHIPMENT CARAVAN TO CUBA Info [cucaravan@iqc.org](mailto:cucaravan@iqc.org) [www.pastorsforpeace.org](http://www.pastorsforpeace.org)

**SEPT**

- 21 United Nations' INTERNATIONAL DAY OF PEACE

**ONGOING EVENTS**

- Weekdays** Sudan Campaign **12NOON** at Sudanese Embassy, 2210 Mass. Ave. NW **DC** Info 202-498-8644 [www.darfurgenocide.org](http://www.darfurgenocide.org)
- Every Sunday THE PEACE CAFE at Mimi's American Bistro, 2120 P St., NW, **D.C.**, near the DuPont metro **9-11AM**. RSVP [ashallal@cox.net](mailto:ashallal@cox.net).
- Every Sunday Food Not Bombs provides vegan food & info for the hungry 4PM War Memorial Plaza **Balto** City Hall Fayette & Gay Sts. 410-243-4125, Free
- Every Sunday the Bridges for Peace vigils in **Annapolis** and **Pasadena** continue from **NOON-1PM** Info [www.peacebridges.org/](http://www.peacebridges.org/) signs may not be on sticks or poles. If you are interested in standing on the Stoney Creek Bridge on Fort Smallwood Road in Pasadena [410-437-5379 or [depauw@magicalgodmother.com](mailto:depauw@magicalgodmother.com)] that you will be coming. Activists are mounting bridges around the country [www.peacebridges.org/](http://www.peacebridges.org/)
- 3<sup>rd</sup> Sunday Grandmothers for Peace - Maryland chapter **2PM** Owen Brown Interfaith Center, 7246 Cradlerock Way **Columbia** Info Deborah Matherly at [dwmatherly@aol.com](mailto:dwmatherly@aol.com) or 410-730-6049.
- 1<sup>st</sup> & 3<sup>rd</sup> Sundays MEETING OF THE **FREDERICK** PEACE CENTER **7:30PM** 4E Church St, Info Gus Fahey 301-663-6617
- 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sun. practice for the **Baltimore** Community Choir **5-7PM** at the Govans Methodist Church, 5828 York Rd. To create a space to make music together. Singers, pianists, and other musicians of all stripes and sizes are needed. Call Virginia at 410-908-7603 [yrodino@towson.edu](mailto:yrodino@towson.edu)
- Every Monday Eat & Talk potluck & discussion about the hungry, the homeless & refugees of the war on drugs. **3:30PM** **Balto** War Memorial Plaza 100 N Holliday St. Info Environmental Crisis Center 410-889-1555
- Every Monday there is a Witness against the Death Penalty **5-6PM** Madison Ave & the Fallsway, **Balto**. Viva House, Citizens Against State Exec., Campaign to End the Death Pen. Info Terry Fitzgerald, 410-741-3436 [TFitz@pol.net](mailto:TFitz@pol.net)
- 1<sup>st</sup> Monday Nonviolent Discussion at church office in **Ellicott City** **7:30PM** also looking for someone in the Silver Spring/DC group! 410-992-5838.

2nd & 4th Mondays Marylanders for a Free Palestine and Secure Israel meet at Casey's Coffee, Dorsey Search (next to Giant), **Columbia**, **5PM**. Info Ann at 410-465-3493.

3<sup>rd</sup> Monday Howard County Coalition for Peace & Justice (HCCPJ) **7:30PM** Owen Brown Interfaith Center, 7246 Cradlerock Way, **Columbia** Info: Joanne Heisel 410-772-8548 or Leslie Salgado 410-381-4899).

3<sup>rd</sup> Mondays **Frederick** Peace Resource Center Bd Meeting **7:30-9PM** 4 E Church St Info 301-663-6117

Every Tuesday: "Building Peace for Israelis and Palestinians" **TV program. Howard County.**

Every Tues silent vigil to say "War is not the Answer" **5-6PM** American Friends Service Comm, 4806 York Rd. Info 410-323-7200 **Balto**

Every Tues AFSC/QUAKER SILENT VIGIL to "Seek peace & pursue it" **5:30-6:30PM** west lawn of capitol at & Independence Ave NW) **DC** Info Pat Elder [elder@chesapeake.net](mailto:elder@chesapeake.net)

Every Tues discuss peaceful alternatives to attacking Iraq **7-9PM** Wm Penn House, 515 E Capital St, SE **DC** Info Byron 202-543-5560, Betty 202-299-1050

Every Tuesday **DC** Anti-War Network meets **7PM** AFSC Office, 2211 14th Street, NW Info [www.dawndc.net](http://www.dawndc.net) [info@dawndc.net](mailto:info@dawndc.net)

1<sup>st</sup> Tues PLEDGE OF RESISTANCE-**Baltimore** **8PM** AFSC, 4806 York Rd Info 410-323-7200

2<sup>nd</sup> Tues Mordechai Vanunu Vigil **NOON-1PM** at the Embassy of Israel **DC** To protest restrictions on nuclear whistleblower Mordechai Vanunu & end the occupation of Palestine Van Ness Ave. at Int'l Dr. 202-882-9649.

3<sup>rd</sup> Tuesday **UNITED RELIGIOUS INTERFAITH INITIATIVE FOR PEACE** Episcopal Cathedral, Charles & University Prky, **Baltimore** **7:30-9PM** Info David Commack 410-552-9475

2<sup>nd</sup> & 4<sup>th</sup> Tuesdays Coalition Against Global Exploitation meets at the Progressive Action Center, 1443 Gorsuch Ave. 7:30PM **Baltimore**

4<sup>th</sup> Tuesday Prince George Co Coalition for Peace, **7:30PM**, **Greenbelt** Community Center, Info Lucy Duff 301-577-2350

4<sup>th</sup> Tuesday Middle Patuxent Environmental Area **Howard Co** 9:30AM-Noon Educational & work Info Aylene Gard 410-992-9889 or [rmhessey@umd.edu](mailto:rmhessey@umd.edu)

Every **Wed Baltimore** Food not Bombs Vegan food & info for the hungry **11AM-4PM** City Hall, Fayette & Gay Sts Info 410-243-4125 free

3<sup>rd</sup> Wed **Frederick** Women in Black Vigil . **6:30-7PM** Market & Patrick Sts, Info [wibfrederick@earthlink.net](mailto:wibfrederick@earthlink.net) 301-834-7581

3<sup>rd</sup> Wed. Interfaith Fairness Coalition **7:30PM** Faith Presbyterian Church, 4500 Loch Raven Blvd., **Baltimore** Info [info@ifcm.org](mailto:info@ifcm.org) [www.ifcmd.org](http://www.ifcmd.org)

3<sup>rd</sup> Wed. 1<sup>st</sup> & 3<sup>rd</sup> Thur. The Baltimore Independent Media Center at The Progressive Action Center, 1443 Gorsuch in Waverly, **Baltimore**. Info [www.baltimore.indymedia.org](http://www.baltimore.indymedia.org)

Every Thurs. WOMEN IN BLACK PEACE STAND **NOON-1PM Towson** N. Balto Co NW on Washington & Chesapeake Aves. [Mbrain@aol.com](mailto:Mbrain@aol.com)

2<sup>nd</sup> Thurs Pledge of Resistance protests the war & occupation in Mt. Vernon at Centre & Charles Sts. **5-6:30PM** Info Max 410-323-7200

2<sup>nd</sup> & 4<sup>th</sup> Thur Baltimore City Greens **7PM** Progressive Action Center, 1433 Gorsuch Ave.. Info [www.baltimoregreens.org](http://www.baltimoregreens.org) or email [office@baltimoregreens.org](mailto:office@baltimoregreens.org) or call 410-662-8169.

Every Thursday peace prayers & discussion on peace issues St. Mark's Lutheran 1900 St. Paul St. **Balto 5:45-6:30PM** Info [john19@unidial.com](mailto:john19@unidial.com)

Every Thursday Grass Roots Political Meeting on current issues **7PM** All People's Congress, 426 E. 31<sup>st</sup> St., **Baltimore** Info 410-235-0135

Every Friday Peace Vigil **Noon-1PM** near White House, 1600 Penn. Ave. NW **DC** Info Catholic Worker 202-882-9649

Every Friday: Women in Black vigils Inner Harbor, **Noon**, Pratt and Light streets & Roland Park Place, **noon** unless bad weathe

Every Friday Peace Vigil **12NOON** War Memorial Plaza, **Frederick** sponsored by Women in Black

Every Fri vigil to negotiate Peace in the Middle East **5-6PM** Homewood Friends Info 410-323-7200 **Balto**

For Info on Women in Black PEACE STANDS in **Baltimore** [www.peacepath911.com](http://www.peacepath911.com)

Every Friday **Takoma Park** Peace Vigil @ Takoma Junction 5:30PM

Every Friday WOMEN IN BLACK vigil **5:30-6:30PM DC** at Farragut Square Park, 17<sup>th</sup> & K Sts. NW Info 202-550-5881 or [womeninblackdc@yahoo.com](mailto:womeninblackdc@yahoo.com)

First Friday **Frederick** WIB peace stand at **NOON-12:30PM** at the War Memorial Plaza. W. 2<sup>nd</sup> & N Bentz Sts. Info 301-834-7581 (Dress in black)

1<sup>st</sup> & 3<sup>rd</sup> Friday Marylanders for a Free Palestine & Secure Israel, **10AM**, Blue Cow Café, Thunder Hill Rd., **Columbia** Info 410-465-3493

Last Friday of month cyclists meet at Charles and Redwood Sts **Balto 5:45PM**. Critical Mass is a slow bicycle protest through downtown Baltimore. Critical Mass a response to what many call the "car-culture"-dependence on the private auto. [Scottl44@yahoo.com](mailto:Scottl44@yahoo.com)

Last Sat of month Women in Black peace stand **2-4PM** Main St., **Westminster**

Sats DRIVING VOTES (coordinated trips to register voters in nearby swing states ) Info Margie Roswell 410-467-3727 <http://www.drivingvotes.org>

Saturdays peace vigil weekly on Capitol Hill. **NOON-1:00PM** on the south side (the side facing the National Mall, just up hill from the Botanical Garden). Last Sat: **Westminster, 2 PM**, Front of Library on Main St., Westminster, MD

1<sup>st</sup> Sat. Invasive Plant Removal **Greenbelt** National Park Info Tom Crone [tomnjan@erols.com](mailto:tomnjan@erols.com) 301-864-1959

1<sup>st</sup> Sat. Global Coalition for Peace, **1-3PM**, East-West Highway, **Bethesda**, starts with lunch & then speaker, open to all, Info Victor 301-654-6759

3<sup>rd</sup> Sat. invasive plant removal **St Mary's Co** Myrtle Point Park 8-11:30AM Info Bill Burruss [billymilkweed@starpower.net](mailto:billymilkweed@starpower.net)

1<sup>st</sup> Sat even months WORLD FEDERALIST NATIONWIDE TELECONFERENCE **1-2:30** Groups at Fairhaven, 7200 3<sup>rd</sup> Ave., **Sykesville** Info 410-552-9475 Dr Palmer Futcher, 13801 York Rd, Broadmead #D11 (**Balto Co** North) 410-785-1041

Every Sat. Patapsco Friends Meeting vigil, **Columbia** **4-5PM** Broken Land Pkwy & Little Patuxent Pkwy, diagonal from Mall Info 410-465-6554

## NUCLEAR NEWS

Petition for a **Sustainable Energy Future** can be signed on line at <http://www.nirs.org>. A Colorado legislator will introduce a bill requiring managers of the **Rocky Flats** nuclear weapons factory to warn visitors of **potential dangers** once it is converted to a wildlife refuge. Info <http://www.denverpost.com/Stories/0,1413,36%7E61%7E2636327,00.html>

VPres Dick Cheney removed any doubt that the Bush administration intends to **confront** the theocracy in **Iran** directly saying Iran is "right at the top" of the administration's list of world trouble spots, and expressed concern that Israel "might well decide to act first" to destroy Iran's nuclear program.

The **Nuclear Power 2010 program** will give 1.1 billion dollars for the production of hydrogen fuel & 2.7 billion for research & development of **new reactors** under the. Info NIRS, 1424 16th Street, NW, Suite 404, DC 20036. [www.nirs.org](http://www.nirs.org) 202-328-0002, [nirsnet@nirs.org](mailto:nirsnet@nirs.org)

The US will become Australia's nuclear dumping ground in a 10-year agreement that takes the pressure off their finding a domestic waste site.

To comment on the DOE environmental impact statement (EIS) for the consolidation of nuclear activities producing **radioisotope power systems (RPS) for government national security & space exploration missions** at a single, highly secure DOE site through **1/31** to Timothy A. Frazier, NE-

50/Germantown Bldg., Office of Space and Defense Power Systems, U.S. Department of Energy, 1000 Independence Ave., SW, DC 20585-1290 [Ph: 301-903-9420; Fax: 800-919-3765; [ConsolidationEIS@nuclear.energy.gov](mailto:ConsolidationEIS@nuclear.energy.gov). Web site of the Global Network Against Weapons & Nuclear Power in Space <http://www.space4peace.org> for talking points.

We especially encourage you to download and distribute in your community the new **Petition for a Sustainable Energy Future** download at [www.nirs.org](http://www.nirs.org) (Nuclear Information Research Service)

Contact the EPA Today to **STOP Radioactive Waste** from going to regular Landfills. Keep up the pressure. We don't want the gov. to find an easy way to dispose of their waste. Email to: [a-and-r-Docket@epa.gov](mailto:a-and-r-Docket@epa.gov) Attn: Docket OAR-2003-0095 More information about this issue is available on the ANA webpage [www.ananuclear.org](http://www.ananuclear.org), the Natural Resources Defense Council webpage: [www.nrdc.org](http://www.nrdc.org) or NIRS 202-328-0002 X16 [dianed@nirs.org](mailto:dianed@nirs.org)

The British government will bury Japanese, German, Italian, Spanish, Swiss & Swedish **nuclear waste in Britain** as a money-making venture to help pay for its own waste problems.

For info on Gulf war syndrome & depleted uranium effects [www.fromthewilderness.com/free/ww3/091003\\_gw2\\_syndrome.html](http://www.fromthewilderness.com/free/ww3/091003_gw2_syndrome.html)

To stop funding for **Yucca Mountain** license application, call your senators to oppose any funding at 202-224-3121.

Nuclear Age Peace Foundation list of **nuclear bills** & their position S(support) O(oppose) HR3828-O, HR3921-S, HCon441-O, S2457-S, HR4627-S, 2310-S, HR2647-S, SRes77-S, HConRes392-S Info <<http://www.wagingpeace.org/menu/action/index.htm>

Contact your Reps concerning an **energy bill** laden with pork for the nuclear, coal and oil industries will be pushed in Congress. It will be like last year's bill, but more so. Expect taxpayer funding of new commercial atomic reactors, oil drilling in the Arctic National Wildlife Refuge, reauthorization of the Price-Anderson limited liability for nuclear utilities—maybe even a new effort to establish Yucca Mountain as an "interim" radioactive waste storage site, and more. Info on **nuclear energy** situation NIRS 202-462-0002 [www.nirs.org](http://www.nirs.org)

Info on Global Network Against **Weapons & Nuclear Power in Space** 352-337-9274 or [www.space4peace.org](http://www.space4peace.org) or [globalnet@mindspring.com](mailto:globalnet@mindspring.com)

## OTHER NOTES

# 80% of all votes in America are counted by only two companies: Diebold and ES&S, their owners are brothers.

An estimated 5,500 men and women have deserted since the invasion of Iraq, reflecting Washington's growing problems with troop morale.

**Sixteen Democrats** in the House of Reps sent a letter to President Bush calling on him to begin the immediate **withdrawal of U.S. troops from Iraq**. At the urging of the White House, Congressional leaders **scrapped** a legislative **measure** last month that would have imposed new restrictions on the use of extreme interrogation measures by American intelligence officers, Congressional officials say. Read at [www.truthout.org/docs\\_05/011405A.shtml](http://www.truthout.org/docs_05/011405A.shtml)

Several countries are improving relations with **Cuba**. Let's hope more start soon including the US. Their medical research is astounding!

The leaders of the over 30 unions that integrate the **Central American Common Union** have called **CAFTA racist and exclusive**, after ending a meeting to define a strategy against the US-Central America Free Trade Agreement. Article at <http://www.plenglish.com>

The Electronic Frontier Foundation (EFF) filed a **Freedom of Information Act (FOIA)** request with the FBI & other offices of the US Dept. of Justice to release **documents** revealing whether the **gov.** has been using the USA PATRIOT Act to spy on Internet users' reading habits without a search warrant. Info [http://magic-city-news.com/article\\_2779.shtml](http://magic-city-news.com/article_2779.shtml)

Veterans for Common Sense is endorsing **Operation Truth's call for hearings on Sec. Rumsfeld**. You are encouraged to send your own letters to the Senate on this issue. Info [www.optruth.org/main.cfm?actionId=blogShowExcerpts&blogId=14&entryID=256](http://www.optruth.org/main.cfm?actionId=blogShowExcerpts&blogId=14&entryID=256)

The **Church of the Brethren** has agreed to **Revive 'Alternative Service' Draft Programs** Info [www.beliefnet.com/story/158/story\\_15893\\_1.html](http://www.beliefnet.com/story/158/story_15893_1.html)

See Christian Science Monitor poll on US-based churches **divesting from Israel** at [www.csmonitor.com/2004/1206/p11s02-lire.htm](http://www.csmonitor.com/2004/1206/p11s02-lire.htm) |

**Israel's Wall** goes through The West Bank village of Jayyous, & a neighboring settlement, Zufin. See alerts [www.skjpag.org/riqaactions.htm](http://www.skjpag.org/riqaactions.htm) or [http://ga3.org/campaign/help\\_jayyous](http://ga3.org/campaign/help_jayyous)

German Agriculture Minister Renate Kunäst hailed a genetically modified (**GM**) **crops law** passed by the German Parliament on 11/26/04, requiring growers to publicly register the exact location of fields, & holding those planting GM crops liable for economic damages to neighboring non-GM fields even if planting instructions & other regulations were followed.

The Center for Food Safety is reviewing **Monsanto's use & abuse** of U.S. patent law to control the usage of staple crop seeds by U.S. farmers & the impact of patented GE crops & improper information [www.centerforfoodsafety.org/Monsantovsusfarmersreport.cfm](http://www.centerforfoodsafety.org/Monsantovsusfarmersreport.cfm)

**COMMENTS NEEDED BY 3/7** on **forest planning** on propositions to exempt forest management plans from environmental review & public input under the National Environmental Policy Act (NEPA). Detailed analysis [www.americanlands.org/documents/1105739275\\_NFMA\\_FINALREGS.pdf](http://www.americanlands.org/documents/1105739275_NFMA_FINALREGS.pdf) To USDA Content Analysis Team, Attention: Planning CE, P.O. Box 22777, Salt Lake City, UT 84122 Fax: 801.517.1015 [randispivak@americanlands.org](mailto:randispivak@americanlands.org)

Bush's Choice for Energy Secretary, Sam Bodman, one of Texas' top five worst polluters

An appeals court ruled that **educational institutions** have a right to **keep military recruiters off their campuses** to protest the exclusions of homosexuals from military service

For info on which **companies** to support or boycott for their **political donations** Very interesting [www.choosetheblue.com](http://www.choosetheblue.com) If each American spent \$100 in 2005 on products to support corporations that donated over 50% to republicans or democrat \$5 billion in revenues would be shifted

Learn more about **Unitarian Univ.** Service Comm's **STOP (Stop Torture Permanently)** Campaign. Interview with STOP director Jennifer Harbury at [www.uusc.org/info/article113004.html](http://www.uusc.org/info/article113004.html).

To get involved, in the **The World Peace Puzzle** go to <http://www.thebigpuzzle.com> and download a template for your piece of the puzzle. Decorate it, paste it onto a cardboard backing and mail it in (all the instructions are on the website). So far they have 20,000 pieces.

Spain's **Catholic bishops** have **defied Vatican** dogma on contraception by accepting for the first time the use of condoms to prevent the spread of Aids. <http://news.independent.co.uk/europe/story.jsp?story=602577>

Summer **peace camp for children**: Kids for Peace Info 410-418-4195

**Donate** securely online to a fund to assist those living in **Fallujah**: <http://codepink.kintera.org/helpiraqis>. Send checks made out to 'Help Iraqis/Global Exchange' to 2017 Mission St. #303 San Francisco, CA 94110.

To **defend Social Security**, Americans reject Social Security privatization & its benefit cuts. Sign the AFL-CIO **petition** at Security [www.unionvoice.org/campaign/ProtectSocialSecurity](http://www.unionvoice.org/campaign/ProtectSocialSecurity)

Contact your Representative to sponsor **HR 1673** legislation to create a **Dept. of Peace**. Info [www.dopcampaign.org](http://www.dopcampaign.org) 89.3 WPFW-FM

Look out for the following in **MD budget**: cuts of \$54 million for **teachers' cost of living**, state **employees' compensation** or health plans, **health care programs** including MD Children's Health Insurance Program & **childcare subsidies** for working families. Info Ad for Children [www.acy.org](http://www.acy.org)  
**Pacifica Radio** Recommended listening: **Amy Goodman**, Democracy Now 8-10AM, news & other good programming 6-7PM; Mondays & Fridays 10-11AM **Ambrose Lane** & more. Station may be difficult to receive at home, but you can usually get it in your car.

**Air America** Radio began broadcasting on **WWRC AM-1260** in DC. The station will carry Air America's Al Franken, Randi Rhodes & Janeane Garofalo, as well as other syndicated progressives. See <http://www.progressivetalk1260.com/>

To get info on **Wildlife and Forest Coalition** of Md. (WFC of Maryland) to pursue legislation to improve wildlife habitat & the prospects of survival for all species of plants & animals. Info Bob DeGroot at 301-340-8348 or Julie Janovsky at 202-955-3661.

On the net live [www.nyc.indymedia.org/wbix/](http://www.nyc.indymedia.org/wbix/) 202-588-0893 Another Pacifica affiliate with a different viewpoint on national & int'l news & events, WMNF, 88.5 FM in Tampa, Florida. It's available on the web at [www.wmfn.org](http://www.wmfn.org). **Live streaming of Air America Radio** shows, along with show archives, will be available on [www.airamericaradio.com](http://www.airamericaradio.com)

Support the **True Vote MD** bill to clean up voting problems.

Protect the Crabtree Creek Old-Growth Forest

Look for public hearings on the **Intercounty** Connector. Please testify against it—too many environmental consequences.

THE PEACE ALLIANCE (formerly N Amer. Peace Alliance) a newly formed 501(c4) lobbying arm for the campaign to create a U.S. **Department of Peace**. <http://www.DoPcampaign.org> & also the Peace Alliance Foundation (501c3), dedicated to the realization of a culture of peace with nonviolence <http://www.peacealliancefound.org>

Info [www.ivaw.net](http://www.ivaw.net) **Iraq Veterans against the War** Info [www.veteransforcommonsense.org/discussion/viewforum.php?f=7](http://www.veteransforcommonsense.org/discussion/viewforum.php?f=7)

Info on Baltimore Tikkun chapter [she030351@yahoo.com](mailto:she030351@yahoo.com) or [cleight@moac.morgan.edu](mailto:cleight@moac.morgan.edu).

The Christian Solidarity International (CSI) **demonstrations** and arrests continue at **Sudan Embassy** Info [www.darfurgenocide.org](http://www.darfurgenocide.org). 202-498-8644.

Progressive Democrats of America PDA info <http://dfa.meetup.com>

The ACLU of Maryland is celebrating a legislative agenda win as **Ehrlich's veto of open meetings bill is overridden!**

For info on the **Maryland Juvenile Justice Coalition** concerned for the children locked in MD's juvenile jails Cameron Miles at 410-547-9200 X 3002

For info on a **Nonviolent Communication group** in the Columbia/DC/Mont. County area Info [groups.yahoo.com/group/NVCMCD/](http://groups.yahoo.com/group/NVCMCD/)

For info on DEMOCRACY FOR HOWARD CO MEETUP 410-313-5077 RSVP <http://dfa.meetup.com/138/events/?eventId=3287307&action=detail>

For info Future Voters Against Bush group for youth <http://www.futurevotersagainstbush.org>

For info on The Human Rights Network Eliane Drakopoulos 678-371-6291 [www.ushrn.org](http://www.ushrn.org).

For a list of humanitarian websites see [http://uk.geocities.com/p\\_rance/Humanitarian.htm](http://uk.geocities.com/p_rance/Humanitarian.htm)

See action alerts from FOR at [www.forusa.org](http://www.forusa.org) or send info to [iraq@forusa.org](mailto:iraq@forusa.org)

Classes of all types SALSA from Inst. For Policy Studies, 733 15<sup>th</sup> St., NW, DC Suite 1020 Info 202-234-9382 x229 fax 387-7915

Learn more about **Radio LabourStart** a new labor station [www.radio.labourstart.org](http://www.radio.labourstart.org)

For info on the **BALTIMORE CHAPTER OF NATIONAL LAWYERS GUILD** Patricia Mitchell 443-824-3273 [info@nlg-md.org](mailto:info@nlg-md.org) [patricia@nlg-md.org](mailto:patricia@nlg-md.org)

**Howard County Friends of Latin Am.** meets to plan activities on the last Wed. of the month. 7:30PM Info 301-596-7877 or 410-381-4899.

**BETHESDA CHEVY CHASE AGAINST WAR** events in Mont. & PG Counties Info Pat Elder 301-229-8317 [elder@chesapeake.net](mailto:elder@chesapeake.net)

For info on RAW FOOD POTLUCKS Marjorie Roswell, [mroswell@charm.net](mailto:mroswell@charm.net) Conserve land, energy, & water resources. Recipe ideas [www.rawfoods.com/recipes/](http://www.rawfoods.com/recipes/). Call 410-467-3727. [www.rawbaltimore.com](http://www.rawbaltimore.com) or Jeanne 410-628-2449 [jbadlato1@juno.com](mailto:jbadlato1@juno.com)

For info on **gun legislation CeaseFire** Md, 410- 889 1477; 301-652 4494 (home); [CeaseFireMD@aol.com](mailto:CeaseFireMD@aol.com); [leahgbarrett@aol.com](mailto:leahgbarrett@aol.com)

Check [www.thomas.loc.gov/](http://www.thomas.loc.gov/) from the Library of Congress for **up-to-date info on bills** & their status.

**The Whistleblower's Switchboard** [www.angelfire.com/extreme/harassment](http://www.angelfire.com/extreme/harassment)

Info on **Leonard Peltier** [www.freepeltier.org](http://www.freepeltier.org) Info on **Mumia Abu-Jamal** [www.mumia2000.org](http://www.mumia2000.org).

Info on **Washington Peace Center** [www.washingtonpeacecenter.org/](http://www.washingtonpeacecenter.org/); ANSWER [www.internationalANSWER.org/](http://www.internationalANSWER.org/); MOVE-ON [www.moveon.org/winwithoutwar/](http://www.moveon.org/winwithoutwar/)

For info on "Women in Black" group in Takoma Park Info Ann ablyberg@iie.org

For info on **Interfaith Global Warming Alliance** 410-730-1770

Vegetarian Resource Group has guide to Natural Foods Restaurants. Info [www.vrg.org/test/restaurant.htm](http://www.vrg.org/test/restaurant.htm)

Info on **Maryland Interfaith Legislative Committee** Beryl Smith 410-647-0316.

**AMNESTY INT'L.** To learn about Balto. locals, call 410-358-4840. (1st Mon. of month 7:30PM)

**HOTLINES**

Central America Legislative HOTLINE . . . . (202) 543-2282  
Friends Committee on Nat'l Legislation. . . .(800) 630-1330  
Peace PAC (nuclear arms news) . . . . . (202) 543-0006  
PEACE ACTION Legislative HOTLINE . . . . . (202) 862-9760  
Quixote Center..... (301)699-0042

\*Senate/House Switchboard . . . . .(202) 224-3121  
\*White House Public Opinion Line.....(202) 456-1111  
Witness for Peace . . . . .(202) 797-1531  
Maryland Crisis Hotline. . . . .(800)422-0009  
Sustainability Education . . . . .(410)343-DIRT

## Join Maryland United For Peace and Justice!

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Please make check payable to MUPJ and return with payment to: Ron Solomon/MUPJ  
327 E. 25th Street  
Baltimore, MD 21218

"For information call"  
(410)747-3811 (Baltimore) -or-  
(301)390-9684 (DC metro)

**What is Maryland United for Peace and Justice? A**

statewide networking organization which tries to network between the many groups and individuals working for peace, justice and a clean environment in a world which uses nonviolent means of conflict resolution, moves toward sustainable energy, and development and is fair and just to all humans and the earth.

**What is Maryland United for Peace and Justice - Institute for Positive Action?** A non-profit 501(c)(3) with the purpose of education and information concerning current issues of importance to those working for peace and justice. Tax deductible donations can be made to the MUPJ Institute for Positive Action at the same address.

**What is the vision of Maryland United for Peace and Justice?** A strong and effective statewide organization which will empower individuals and groups who want to achieve a world of peace with justice.

**Why join Maryland United for Peace and Justice?** By joining, you/your organization will foster and participate in actions for peace, and increase opportunities for communicating and networking with others throughout Maryland. You/your organization will also receive and assist in sharing services and leadership.

**MUPJ INSTITUTE FOR POSITIVE ACTION**

327 E. 25th Street

Baltimore, Maryland 21218

**ADDRESS SERVICE REQUESTED**



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